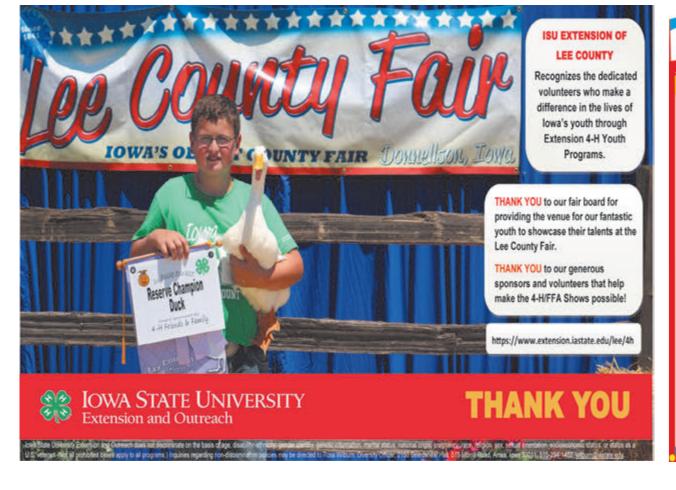
2024 CO. JULY 10 · 15 Lee County Fair **ARGYLE** • **DENMARK DONNELLSON • FRANKLIN • HOUGHTON** FORT MADISON • KEOKUK **MONTROSE • NEW BOSTON** PILOT GROVE DONNELLSON, IA ST. PAUL • WEST POINT • WEVER DEMOCRAT Gate City Juncock County 1 Pilot

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Lee County Fair 2024

Kenny's Funland Carnival

JULY 10, 11, 12, 13

ALL proceeds go to the FAIR if bought during pre-sale!!

The Fair Board will be pre-selling a week long armband pass to Kenny's Funland Carnival for \$75.

There are a limited number of armbands passes available to sell, which will get you unlimited rides, Wednesday - Saturday during the fair.

Carnival hours and daily armband pass pricing:

 Wednesday, July 10th – 5p-10p
 \$25

 Thursday, July 11th – 5p-10p
 \$25

 Friday, July 12th – 1p-10p
 \$30

 Saturday, July 13th – 3p-10p
 \$30

Т

To purchase passes, stop by participating Pilot Grove Savings Bank. You **MUST pre-pay t**o have an armband reserved for you to be picked up Fair Week, beginning on Tuesday, July 9th.









4 Lee County Fair 2024

Lee County Fair July 10-15, 2024 at the Lee County Fairgrounds

JUNIOR AG EVENTS sponsored by: PILOT GROVE SAVINGS BANK

www.leecountyfairiowa.com Like us on Facebook

Schedule subject to change without notice. Please check the website or Facebook for up-to-date activities and events.

Tuesday, July 9

7:00p Double S Bull Riding

Wednesday, July 10

9a 4H/FFA Horse Show – HA 1p ALL livestock on grounds 4p – 10p Craft/Vendor Show – GS

5p-10p-Kenny's Funland Carnival-***ARMBAND \$25*** **5p** Blue Ribbon Diner – GS OPEN

5p Fish Fry – FFA Building **6p Lee Co Fair Queen, Jr Queen & Little Ms. /Mr.** Lee County Fair Crowning - SB

7:00p Enduro Race 4 Cylinders

\$15 Adults - \$5 Youth (ages 4-12) Under 3 FREE

Thursday, July 11

The Kensington Senior Day Co-Sponsored by KILJ **7a - 9a** Breakfast – LC **8a** 4-H/FFA Poultry Show – SB
-Clover Kid's Small Pet Show to follow **11a-8p** Lee Co. Sheep Producers Lunch/Dinner – FFA Bldg

Senior Day 1p – 4p Sponsored by: The Kensington – LC

1p - 2:30p Informational Booths – LC
2p - 3p BINGO – LC
by Pampered Pals Red Hat Society of Donnellson
3p FREE Ice Cream and Dessert
courtesy of KILJ
1:30p & 4:30p Magician-TJ Regul – LC

2p 4-H/FFA Meat Goat Show - SB

Lee Co. Sheep Producers Bottle Lamb/Goat Show (following Meat Goat Show – SB

 $4\mbox{H/FFA}$ Sheep Show (will start after the Bottle Lamb/Goat Show).

4p Stockman's by Livestock Barns

5p Blue Ribbon Diner-GS 5p-10p-Kenny's Funland Carnival-***ARMBAND \$25***

7p East Central Iowa Truck & Tractor Pulls \$ - GS \$15 Adults - \$5 Youth (ages 4-12) - Under 3 FREE

Friday, July 12

Kid's Day 1p - 4p

Southeast Iowa Regional Medical Center Kid's Day

7a - 9a Breakfast by Pampered Pals Red Hat Society
 Of Donnellson – LC
 9a 4H/FFA Swine Show – SB
 11a - 1p Lee Co. Pork Producers Lunch – LC

Sponsored by:

Southeast Iowa Regional Medical Center

Lots of games and activities provided by area business!

Farmer Bill's Barn

Viele Schoolhouse Crafts/Story

Med Force Helicopter

1p - 10p Kenny's Funland Carnival OPEN

ARMBAND \$30

2p Magician TJ Regul – LC

2p Clover Kid's Stuffed Animal Show &

4H Share-the-Fun and Working Exhibits – CB

4p Paulette's Dance – CB

5p Blue Ribbon Diner - GS OPEN

5p Stockman's OPEN by livestock barns

6p Lee Co. Cattlemen's Bucket Bottle Calf Show – SB

7p Flat Track Motorcycle Races \$ - GS

\$15 Adults - \$5 Youth (ages 4-12) - Under 3 FREE

9p Jive Radio – EP- MUST BE 21 TO ENTER

Saturday, July 13

Lee County Farm Bureau Day

7a - 9a Breakfast by Chapter CK TTT - LC

9a 4H/FFA Beef/Bucket Bottle Calf/Dairy Show-SB

9a VanWinkle Chess Registration – LC

10a VanWinkle Chess Tournament – LC

11a - 2p Lee Co. Cattlemen Lunch - FFA Bldg

12p-2p Farm Bureau – Games & Activities

1:30p & 4:30p Magician TJ Regul – LC

2p 4-H/FFA Rabbit and Small Pet Show

2p Farm Bureau Cookout Contest Registration

2p Lee Co. Fair LOCAL Wine Expo Judging – LC

3p Lee Co. Fair Wine Expo Tasting – LC

3p - 10p Kenny's Funland Carnival

ARMBAND \$30

4p Farm Bureau Cookout Judging & Tasting

Schedule subject to change without notice.

Please check the website or Facebook for up-to-date activities and events.

5p Blue Ribbon Diner – GS OPEN **5p** Steekman's OPEN by livesteek by

5p Stockman's OPEN by livestock barns

 ${f 5p}$ Kid's Pedal Pull Registration – CB

5:30p Hawkeye Sanctioned Kid's Pedal Pull

7p Kid's Power Wheel Derby \$ - GS **7:30p DEMOLITION DERBY** \$ - GS

\$15 Adults - \$5 Youth (ages 4-12) - Under 3 FREE \$20 Pit Pass (ALL ages) - \$40 Driver Pit Pass

9p-2a Captain Geech & The Shrimp Shack Shooters – EP-MUST BE 21 TO ENTER

Sunday, July 14

9a Non-Denominational Church Service - LC

9:30a 4H/FFA Dog Show - SB

10a - 11a Car Show Registration - T

11a - 1p Car Show

12p LOCAL Talent Show

Sponsored by: CONNECTION BANK & INSURANCE

1:00p Bags Tournament - EP

1:30p Car Show Results - T

2p Open Beef Show – Open Barn

2p Ag Olympics - SB

3p 4H Lee County Council Ice Cream Social – LC

3:30p 4H Art Hall Exhibits RELEASED

4p 4H/FFA Livestock RELEASED

4p Open Art Hall Exhibits RELEASED

Monday, July 15

7:30a - 9a Exhibitor/Buyer Breakfast – LC Sponsored by: **THOMPSON FARM SUPPLY 8:30a** Jr. Agriculture Livestock Auction – SB

GUIDE

GS - Grandstand

\$\$ - Gate Fee

SB - Show Barn

HA - Horse Arena

LC - Learning Center

EP - Entertainment Pavilion

CB - Connection Bank & Insurance Stage



Lee County Fair 2024

2023 Lee County Fair Board

President: Bryan Bredemeyer....Bonaparte Vice President: Tammy LeMaster.....Argyle Treasurer: Mel Kramer.....Franklin

Board Members:

Dan Benner.....Donnellson Tony Johnson.....Donnellson Kent Brisby....Montrose Cole Newberry.....Argyle

Skyler Wright.....Donnellson Mason Holvoet....Wever Ashleigh Burgess.....Franklin Jerry McGee.....Montrose

Jim Gillenwater.....Keokuk Chad Schneider....Ft. Madison Wendy Schwartz....Donnellson Remy Wellman....West Point

Jenna Wenke.....Fort Madison Sydney Kramer....Franklin

Secretary / Fair Manager: Katie Wilson....West Point

Lee County Extension Staff

Regional Extension Director: Whitney Howell Youth Program Specialist:

Food & Family Coordinator: Jessica Ellison 4-H/ Youth/Livestock Coordinator: Susan Bugg

Office Assistant: Wendy Fraise

Ag Specialist:

Livestock Specialist: Patrick Wall Swine Specialist: Matt Romoser Farm Management Specialist:

Commercial Horticulture Specialist: Patrick O'Malley

Field Agronomist: Virgil Schmitt Dairy Specialist: Larry Tranel Ag Engineering Specialist:

Family Specialist:

Family Life: Dawn Dunnegan

Nutrition and Wellness: Sara Sprouse Family Finance: Hailey Burgher

Lee County Extension Council

Chairperson: Brad Vandenberg Vice Chairperson: Addison Loges Treasurer: Roger Fullenkamp Secretary: Lizabeth Moeller

Board Members:

Ralph Krogmeier, Dave Lowenberg, Russ Schwartz, Mary Hellige, Miles Wellman

Teen County Council:

Sidney Gruntmeir, Allison Gruntmeir, Adalyn Kruse, Adelyn Lampe, Haley Lampe, Sheldon Kruse, Julia Fraise, Ward Fraise, Owen Swan, Brody Moeller, Emma Mohrfeld, Henry Steffensmeier. Corby Moeller, Korben Moeller, Jalyn Hawk, Jayden Mueller, Jenna Schwartz, Kaden Swan, and James Denning.

4-H Clubs:

Banner Farmers: Breana Houtz Busy Workers: Liz and Terry Moeller Cooking Club: Mary Weisinger Handy Helpers: Katelyn Pezley Harrison Huskies: Paula Ellis

Keokuk Adventurer's: Kristin Schulte

4-H Clover Kid Clubs:

Busy Clovers: Halle Johnson Handy Clovers: Katelyn Pezley Harrison Puppies: Katie Koller Lil Cowpokes: Kelly Pieper

Objectives for the County Fair

TO PROVIDE AN OPPORTUNITY FOR 4-H'ERS TO

- · Demonstrate, learn, and apply practical, universityresearched methods of production, management, or marketing of accomplishments.
- · Continue life skill development in the areas of selfconcept, decision-making, communication, learning to learn, and coping with change, citizenship, and leadership.
- · Measure their progress and skills against individual goals and accepted standards.
- Participate in a variety of program opportunities beyond the county level.

 Gain personal satisfaction, meet new people, share ideas, and learn to work cooperatively.

TO PROVIDE AN OPPORTUNITY FOR THE PUBLIC TO

- View the accomplishments of local 4-Her's.
- Learn new ideas from a variety of 4-H projects and experiences.
- Support youth in the community in which we live. The Lee County Fair is a youth event. Safety is our top concern for all exhibitors, exhibits, volunteers, viewers and the public. Exhibitors will be cooperative,

courteous, and positive representatives of 4-H. They will use appropriate language and behavior to reflect the 4-H standards. All 4-Her's are forbidden from bringing in or consuming alcoholic beverages or tobacco on the fairgrounds. The public is not allowed to smoke or drink alcoholic beverages in any building. Violations of these rules may result in the loss of premiums, awards, honors and exhibition privileges. Further action may be taken if necessary. Any report of violations must be in writing and signed. All decisions will be made by the Fair Partnership Committee.

GENERAL RULES AND REGULATION FOR EXHIBITORS

- 1. All exhibitors will be under the direction of the Department Superintendent/Committee. The Lee County Fair Board, Lee County Extension Office, and 4-H leaders/volunteers will use diligence to ensure the safety of all animals or articles entered for exhibition, after their arrival and placement, but <u>under no circumstances will they be responsible for any loss, damage, or injury.</u>
- Classes and competition are open to projects and exhibits owned by youth enrolled in Lee County
 H Clubs or Lee County FFA Chapters or by special arrangement.
- 3. Exhibitors must be in good standing with their recognized club or chapter. Non-residents of the county are eligible provided they belong to a Lee County club or chapter. The last year members are eligible to show is the summer following high school graduation.
- 4. 4-H members who have completed 4th grade through 12th grade (or that equivalent) in 2024 are eligible to exhibit at the Lee County Fair.
- 5. Explanation of divisions is as follows, unless otherwise noted:
 - Clover Kid Members- Kindergarten through 3rd Grade
 - Junior Members- Completed 4th through 6th Grade
 - Intermediate Members- Completed 7th through 9th Grade
 - Senior Members- Completed 10th through 12th Grade
- 6. It is intended that all State Fair rules and County Fair rules be compatible. However, in no case will the State Fair rules override or supersede the County Fair rules at the County Fair. We have tried to make all rules in these shows simple, fair, and correct. However, we realize that in making rules, misunderstandings can occur. We, therefore, reserve the Project/Species Superintendent /Committees the right to interpret rules where any questions are raised. THEIR DECISIONS ARE FINAL.
- 7. Livestock and Static (Art Hall) projects will be entered in FairEntry.com by June 15. Entries must be on time to make pen and stall assignments, stall cards and entry lists.
- 8. Premiums- All completed entries will be awarded a premium per exhibit. Checks will be void after October Adjustments/complaints must be filed before October 1 or member forfeits the right to do so. Premiums are as follows:
 - Static (Art Hall), Communications & Fashion: BLUE=\$5.00, RED=\$2.50
 - Beef & Dairy: BLUE= \$12.00, RED= \$10.00
 - Swine & Horse: BLUE= \$10.00, RED= \$8.00
 - Sheep & Meat Goat: BLUE= \$8.00, RED= \$6.00
 - Small Pets: BLUE= \$6.00, RED= \$5.00
 - Dogs: BLUE= \$4.00, RED= \$2.00
- 9. All exhibitors must pay a \$6.00 entry fee. An exhibit entry fee will be charged in the livestock (including horse), small pets and dog classes. Fees will not be refunded
- 10. Members will wear a solid-color shirt with the 4-H or FFA emblem, jeans (no holes) or slacks while showing. For safety reasons, close-toed shoes are expected to be worn when showing all animals. It is further noted that no logos, names of companies or

farms will be permitted on any item of clothing in the show ring.

- 11. Exhibitor Attendance- All exhibitors must be present for judging (livestock and non-livestock). Exceptions would be in cases of injury, serious illness, death in the family, active military duty or high school sanctioned state baseball or softball tournament (as a team member or immediate family only); as these conditions are out of the 4-Her's control. If any of the above exceptions occur, the livestock project may be exhibited by a 4-H or FFA member eligible to exhibit and approved in advance, at latest 1 day before the show, by the Extension Office. In the cases listed above, non-livestock projects would not have conference judging, but a ribbon would be given and could be eligible for State Fair only if it meets ALL requirements as it is judged that day.
- a. If an exhibitor has multiple species exhibiting at the same time & the classes overlap, a substitute 4-H member may exhibit one specie for the 4-H'er. The species Superintendent must be notified of the substitution exhibitor.
- 12. All protests/ suggestions of any nature MUST BE IN WRITING AND FILED WITH THE EXTENSION OFFICE. Such complaints will be given due consideration by the species Superintendent/Committee and the Lee County Fair Partnership Committee. Other opportunities for suggestions include the evaluation form and the Fair Follow-Up meeting in September.
- 13. No exhibits may include firearms without prior notice and permission given by the Lee County Extension Office.

IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the lowa State Fair and other county, state, or regional exhibitions.

Youth agree to follow these guidelines:

- 1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
- 2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
- 3. I will treat all people and animals with respect. I will provide appropriate care for animals.
- 4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges

to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

- 5. All food animals that may be harvested immediately following the show shall be safe for consumers and shall have met all withdrawal times for all medications, and be free of violative drug residue.
- 6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
- 7. My animal's appearance or performance shall not be altered by any means, including medications, external applications, and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
- 8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
- 9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
- 10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise. 11. I am responsible for my exhibit, and I will not allow
- others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
- 12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
- 13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco, or drug use.
- I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.

Lee County Fair 4-H Exhibit Judging Saturday, July 6, 2024 at 8:00 A.M.

4-H Art Hall Club Patrol Schedule **July 10 - 14**

Wednesday, July 10	2:00 pm to 7:00 pm Banner Farmers
Thursday, July 11	9:00 am to 2:00 pm Harrison Huskies
	2:00 pm to 7:00 pm Busy Workers
Friday, July 12	9:00 am to 2:00 pm Handy Helpers
	2:00 pm to 7:00 pm Busy Workers
Saturday, July 13	9:00 am to 2:00 pm Keokuk Adventurer's
	2:00 pm to 7:00 pm Banner Farmers
Sunday, July 14	9:00 am to 3:00 pm Harrison Huskies

Each club listed is to line up volunteers to guard 4-H exhibits. An adult (a parent or leader) must be present for each club at checkout time on Sunday afternoon.

Art Hall Schedule- Saturday, July 6, 2024

Unless previously arranged, members MUST arrive at their club's scheduled time for Art Hall Judging. Call the Extension office at 319-835-5116 with any scheduling conflicts.

Additional entries may be made the day of judging if the exhibitor has already paid an exhibitor fee and entered at least one other project. Members who did not enter any exhibits or pay by the entry deadline will not be allowed to enter the day of judging. Clover Kids (Pre-4-H'ers) may bring 4 exhibits, they will receive participation ribbons only and will not be paid premiums. A special judge will judge only Clover Kids' exhibits at their club's scheduled time.

8:00 – Handy Clovers	8:30 – Lil' Cowpokes Clover Kids
8:00 – Handy Helpers	9:00 – Busy Clovers Clover Kids
8:00 – Cooking Club	9:00 – Busy Workers
8:30 – Banner Farmers	9:30 – Harrison Puppies Clover Kids
8:30 – Keokuk Adventurer's	10:00 –Harrison Huskies
8:30 – Independent Members	

Club Static Booth Decorating Contest- Art Hall

- 1. All clubs are welcome to participate; Clover Kids are welcome to participate with their corresponding club.
- 2. Theme is "4-H Fever".
- 3. Must be decorated by the end of static exhibit judging on Saturday, July 6.
- 4. Decorate your club booth area to follow the theme.
- 5. One overall prizewinner with prize to be determined.



4-H YOUTH STATIC PROJECT EXHIBITS Static Committee: Julia Fraise and Allison Gruntmeir



What is a Static Exhibit?

Exhibits may be any item, which is the result of work done in that project or may show an idea learned by the 4-Her. When a 4-H'er exhibits ideas or information learned, this may be done through posters, banners, an actual product, report, notebook, model, or small display designed to teach.

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension or FFA youth who have met all general rules. All Exhibitors are responsible to read and comply with the Lee County Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations and all 4-H department exhibit class rules and regulations.

4-H GENERAL STATIC (ART HALL) EXHIBIT RULES AND REGULATIONS

1. ALL GENERAL RULES AND REGULATION APPLY.

All exhibitors are responsible to read and comply with the Iowa State Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H Department Exhibit Class Rules and Regulations.

- 2. Entries are limited to Lee County 4-H Club members.
- 3. Each member may bring up to 15 exhibits of their choice.
- 4. Pre-registration is required through FairEnty.com by June 15.
- 5. No entry fee is required.
- 6. Conference judging will be Saturday, July 6, beginning at 8:00 AM. Club schedules for the day will be sent to the leaders after entries are received.
- 7. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name.
- 8. Exhibitors are required to bring their completed exhibits for judging. A preregistration report and entry cards will be waiting at exhibit check-in.
- 9. Parents and leaders are welcome to hear comments at judging but are NOT allowed to make comments to the judge.
- 10. 4-H members who have completed 4th grade through 12th grade (or that equivalent) in 2024 are eligible to exhibit at the Lee County Fair. Exhibits can be done by an individual or a group.
- 11. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2024 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
- 12. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member's participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
- 13. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also "4-H Department General Rules and
- 14. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
- 15. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
- 16. Posters may not exceed 24 inches x 36 inches in size. (See Classes 10490 and 10530 for smaller requirements.)
- 17. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48 inches x 48 inches in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
- 18. Display boxes may not exceed 28 inches x 22 inches in height or width and 12 inches in depth.
- 19. Endangered and threatened, and "special concern" plants and animals (including insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable, with the exception of any hogs (Sus species) - per State Law. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits, however, viable noxious/invasive plant seeds shall not be included. (links to specific information below)
 - State-listed animals: https://www.legis.iowa.gov/docs/ACO/rule/571.77.2.pdf
 - State-listed plants: https://www.legis.iowa.gov/docs/ACO/rule/571.77.3.pdf
- Iowa noxious weed list: https://law.justia.com/codes/iowa/2022/title-viii/ chapter-317/section-317-1a/
- 20. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
- 21. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white lowa State Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located at www.extension.iastate. edu/4h/exhibit-tip-sheets.
- 22. A written explanation, audio recording, or video recording is to be included as part of each exhibit. Audio or video should not be longer than 10 minutes and must

be uploaded to YouTube. The exhibitor should respond briefly to the following questions about the exhibit:

- What did you plan to learn or do? (What was your exhibit goal(s)?)
 - What steps did you take to learn or do this?
- What were the most important things you learned?
 Note: Check for additional requirements in exhibit classes for clothing and fashion, food and nutrition, home improvement, photography, and visual art, and 4-H poster communication classes.
- 23. Exhibits with a goal that better fits a different department/class will be moved to that department/class, at the discretion of the superintendent of the department.
 - 24. All judges' decisions are final.
- 25. The Lee County Fair Board and ISU Lee Co. Extension are not liable or responsible for damages, injury or death suffered by a participant or visitor in the 4-H Exhibit Building. This also applies to 4-H Exhibits located outside the building.
- 26. Entries will be released on Sunday, July 14 at 3:30 PM. A leader must be present, and you must sign out your exhibits. Neither the Fair Board or the Lee County Extension Office will remove projects for later pick-up. All Projects, including State Fair exhibits, must be removed from the Exhibit Building by the 4-H family involved or a designated adult. Any article removed prior to or not removed at the scheduled time will forfeit all premium money.

<u>STATE FAIR INFORMATION – if exhibit is chosen</u>

- 1. No entry fee is required. The exhibit should be selected at a county event. All entries must be made in the name of the county and certified by an Extension staff member.
- 2. Exhibits selected at the county level to advance to the lowa State Fair should not be part of a local auction or sold to another individual before the lowa State Fair.
- 3. All exhibits must reach the 4-H Exhibits Building by 3PM, Tuesday, August 6. Exceptions: Exhibitors participating in alternative evaluation/ educational learning experiences will enter exhibits as determined for program participation.
- 4. All exhibits must remain until Sunday, August 18, and checked out with the department superintendents before being removed from the 4-H Exhibits Building. RELEASE TIME 7:00 PM 8:30 PM, Sunday, August 18, or Monday, 9:00 a.m. 2:00 p.m. on Monday, August 19. Times and dates subject to change. All persons picking up (one or more) exhibits must adhere to this schedule and county assigned time.

Other Exhibit Information

- 1. 4-H members are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.
- 2. The Iowa State Fair and Iowa State University Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
- 3. The Iowa State Fair Management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.
- 4. Counties will be awarded a pro-rata amount of travel money based on participation and distance

from Des Moines instead of exhibit premium money. Distance determination will be based on the established zones as determined by the lowa State Fair.

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, Iowa State University is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at https://www.ocio.usda.gov/ document/ad-3027, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: program.intake@usda.gov. This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www. extension.iastate.edu/diversity/ext.

Class Descriptions

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to www.extension.iastate.edu/4h/exhibit-tip-sheets for information on judging criteria for exhibits that they create from their 4-H project learning.

Special Awards will be given to all State Fair exhibits that demonstrate learning or implementation of strategies that impact/promote community PK-3 literacy and/or math achievement.

ANIMALS

10110 Animal Science - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse and pony, meat goats, pets, poultry, rabbits, sheep, and swine. Ownership of an animal is not required.

10120 Veterinary Science - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human interaction, or other learning related to Veterinary Science

AGRICULTURE AND NATURAL RESOURCES

10210 Crop Production and Plant Science - An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to crop production and plant science.

10220 Conservation, Environment and Sustainability - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

10222 Entomology - An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (for example, honey) or equipment as part of the display. 10224 Fish and Wildlife - An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not selfharvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits. **10226** Forestry - An exhibit, including collections, that show learning from participation in a forestry project or program.

10230 Horticulture and Plant Science - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock and Horticulture.)

10235 Home Grounds Improvement - An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc. 10240 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping,

10250 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

canoeing, fishing, hiking or other outdoor activities.

10260 Other Agriculture and Natural Resources - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

(State Fair Horticulture entries need to be made by July 1. County fair entries are not eligible for state fair.)

CREATIVE ARTS

10310 Music - An exhibit that shows learning about musical performance, composition, and arrangements, instruments, musical styles, or history. If submitting a video or musical arrangement, it must be uploaded to YouTube.

10320 Photography - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video

Photography Special Rules:

1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.

2. Photographs should be a minimum of 5 inches x 7 inches. Finished size (including mounting/matting) of single photographs may not exceed 11 inches x 14 inches. Exception: Panoramic photos must not exceed 11 inches high by 24 inches in length.

3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed 1/2 inch thick.

4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.

 4-H members are responsible for design decisions such as mounting, matting, color, and size.

 Framed photographs (including floating frames) will not be judged.

5. A series is a group of photographs or slides [3 to 5] that are related to or tell a step-by-step story. Photographs must be mounted together and numbered in story order or sequence. Finished size of individual photographs in a series must be a minimum of 5 inches by 7 inches and should not exceed 6 inches by 8 inches.

6. Edited photos should include a copy of the photo before edits.

7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

8. Photographs depicting unsafe practices or illegal activities will not be displayed.

9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.

10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.

10340 Creative Photography - A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

Creative Photography Special Rules:

1. Photograph/images may be mounted/matted.

2. If mounted, photograph/image must be mounted on foam core no smaller than 5 inches in length or larger than 14 inches in length.

3. Photograph/Image can be digitally created.

4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write-up should include additional information about the processes and decisions used to develop the exhibit.

5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting. depicting.

6. Photographs depicting unsafe practices or illegal activities will not be displayed.

10345 Photography Idea/Educational Display - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing processing, editing, marketing, branding, merchandising, etc., as it relates to photography. Display board size may not exceed 48 inches by 48 inches.

10540 Digital Storytelling – (Entries will be entered through Personal Development class 10540) - An exhibit that demonstrates the application of technology to produce a creative film/movie/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

10350 Visual Arts Original Art - An exhibit that shows learning through creation of original art. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

10355 Visual Arts -Design, Process, or Technique Exploration - This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged, or have copyright permission obtained. See visual arts special rule #5 and #6.

10360 Visual Arts - Other Visual Art Ideas/Topics - Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

Visual Arts Special Rules:

1. Items entered for exhibition at the lowa State Fair must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.

3. If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at www.extension.iastate.edu/4h/exhibit-tip-sheets.

4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.

5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.

6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at https://www.extension.iastate.edu/4h/visual-art.

FAMILY & CONSUMER SCIENCES

10410 Child Development - An exhibit that shows learning about children. An exhibit can include careers in child development, caring for children with special needs, childcare, growth and development, or safety and health. An exhibit that includes items intended for use with children such as, babysitting kits, books, learning games, or toys, must include information about what you have learned about children while creating and using the exhibit OR what the child/children learned from their use of the item(s) in the exhibit.

10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care.

Exhibits must be intended to be worn by humans.

10422 Clothing and Fashion – Purchased

Garments & Accessories - Purchased garments or accessories that show learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

10424 Clothing and Fashion – Other Ideas/ Educational Exhibits - Any other educational exhibit that shows learning about clothing and fashion including design illustrations, exploration of clothing styles, careers, clothing care, etc. Clothing and Fashion Special Rules:

1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H lowa State Fair exhibit.

2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

10430 Consumer Management - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10440 Food & Nutrition – Prepared Product - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating, and choosing healthy foods, or safety practices through the making of a prepared food product. See Food & Nutrition Special Rules below and HS 76 "Foods for

lowa 4-H Fairs – Quick Reference Guide" at https://store.extension.iastate.edu/product/6434 for additional information regarding prepared food products. Display boxes are not allowed for prepared products at the lowa State Fair.

10442 Food & Nutrition – Preserved Product - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at https://store.extension.iastate.edu/product/6434 for additional information regarding preserved food products.

10445 Food & Nutrition – Educational Display - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 "Foods for lowa 4-H Fairs – Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

Food & Nutrition Special Rules:

- 1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.
- 2. All food products/exhibits should be appropriate for human consumption.
- 3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
- 4. Products that require refrigeration will not be accepted, judged, or displayed.
 - 5. Meat jerky products are prohibited.
- 6. The recipe must be included for any prepared or preserved food exhibit, including the source of the recipe.
- 7. Preserved foods must include the Preserved Food 4-H Exhibit Label. Only food processed after August 1, 2023 is acceptable. Current USDA and/or lowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Label for 4-H Exhibits.
- 8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
- 9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:

Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items

Cakes, loafs, pies, etc. - one (1) whole product.

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10450 Health - An exhibit that shows learning through food choices, physical activity, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

10460 Home Improvement - An exhibit that shows learning in planning, improving, and caring for your

home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

Home Improvement Special Rules:

1. Items entered at the lowa State Fair must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).

10470 Sewing and Needle Arts – A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

10472 Sewing and Needle Arts – Other Ideas/ Educational Exhibits - Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.

10480 Other Family and Consumer Science - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

Special Exhibition - Thrifty Meal Challenge

10490 - Thrifty Meal Challenge – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11.

Thrifty Meal Special Rules:

- 1. Each county may advance one (1) exhibit in this class to the Iowa State Fair.
 - 2. All entries will receive an evaluation and ribbon.
- 3. Exhibit may be from an individual or group effort.
- 4. The total expense on receipt(s) must not exceed \$11.
- 5. The meal must serve four (4) people, with a serving for each person from each of the five (5) food groups: Fruit, Vegetable, Protein, Grain, and Dairy.
- a. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetable, 3 ounces protein, 1 2 ounces grain, and 1 cup equivalent dairy.
- b. If there is a dairy allergy, you may substitute it with a calcium-rich item, but you will need to indicate the allergy and identify how the item substituted provides enough calcium.
 - 6. The exhibit will be a poster (maximum size 20

inches x 30 inches) that includes:

- a. A copy of the Thrifty Meal Challenge Worksheet attached to the back of the poster.
- b. The menu, the outline of food items, and appropriate portion sizes for each food item.
 - c. Meal type (breakfast, lunch, or dinner).
 - d. Copy of grocery receipts (up to 2).
- e. Photos of the experience: grocery shopping, food preparation, and prepared meal.

For more information about this special challenge, please go to https://www.extension.iastate.edu/4h/meal-challenge.

PERSONAL DEVELOPMENT

10510 Citizenship and Civic Engagement - An exhibit that shows learning about or contributing to your community, your country, or your world.

10520 Communication - An exhibit that shows learning about written, oral, or visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction, and non-fiction, etc. if finished exhibit includes audio or video, it must be uploaded to YouTube.

10530 4-H Poster Communication Exhibit - Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H members interpretation)
- Join 4-H
- I <3 4-H (2023 National 4-H Week theme)
- Explore the Jungle of Opportunities (variation of 2024 Iowa 4-H Youth Conference theme)
- 4-H Fever (variation of Iowa State Fair theme)

Poster Communication Special Rules:

- 1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county can advance to the lowa State Fair.
- 2. All posters must be designed on, or affixed to, standard poster board or foam core board size minimum of 14 inches x 20 inches or maximum of 15 inches x 22 inches.
- 3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.
- 4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
- 5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
- 6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the lowa 4-H Youth Conference theme logo.
- 7. 4-H members may include the 4-H clover in the poster.
- 8. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

10540 Digital Storytelling – (See also Creative Arts) An exhibit that demonstrates the application of technology to produce a creative film/movie/video. Exhibits may include a finished movie or video,

creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

10550 Leadership - An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 Self-Determined - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

Personal Development Special Rule:

1. Exhibits entered in the Personal Development classes should include reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?

SCIENCE, ENGINEERING & TECHNOLOGY

10610 Mechanics - An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

10612 Automotive - Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, tentatively Thursday August 8.)

10613 Automotive - Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

10614 Electric - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

10615 Small Engine - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

10616 Tractor - Repaired or restored tractor. Note: A conference judging opportunity for exhibitors of repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the lowa State Fair. Release time Sunday, August 18, after 7 p.m.

10617 Tractor: Educational display – An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

10618 Welding - Constructed item or educational display that shows skills or learning about welding.

10620 Woodworking - An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may

include newly constructed or refinished/reclaimed/restored wood items.

10630 Science, Engineering & Technology - An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS) or any other application of Science, Engineering, or Technology.

10632 Aerospace - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

10634 Robotics - Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

Science, Engineering & Technology Special Rule:

1. Exhibitors entered in the 4-H Science. Engineering & Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice-versa. 4-H COMMUNICATION EVENT PROGRAM This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension and Outreach. All participants are responsible for reading and complying with the Iowa State Fair Communication Event program rules, 4-H General Rules and Regulations, and specific class rules and regulations. PURPOSE: The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

4-H COMMUNICATION EVENT PROGRAM

This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension and Outreach. All participants are responsible for reading and complying with the Iowa State Fair Communication Event program rules, 4-H General Rules and Regulations, and specific class rules and regulations. **PURPOSE:** The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

2024 COMMUNICATIONS SCHEDULE

Iowa State Fair dates allocated to Extension and Outreach 4-H Regions for all 4-H Communications:

Regions 1,2,3,6,7 Friday, August 9

Saturday, August 10 Wednesday, August 14 Thursday, August 15

Regions 4,5,10,11,12,28

Thursday, August 8 Friday, August 9 Tuesday, August 13 Wednesday, August 14

Regions 19,20,25,26,27

Thursday, August 8 Monday, August 12 Tuesday, August 13 Saturday, August 17

Regions 8,9,15,16,17,18,24

Sunday, August 11 Monday, August 12 Friday, August 16 Saturday, August 17

Regions 13,14,21,22,23

Saturday, August 10 Sunday, August 11 (afternoon only) Thursday, August 15 Friday, August 16

Extemp. Speaking - open to all

Monday, August 12 (only 12th grade in 2024) Thursday, August 15 Sunday, August 18 (morning only)

Counties may enter up to the assigned quota for Educational Presentations (6), Working Exhibits (4), Share-The-Fun (3), and Extemporaneous Speaking (2). No more than two (2) performances from an individual county will be scheduled during a Noon Share-The-Fun show. Limit of two (2) Communications Posters per county.

General Communication Event Program Rules and Regulations

1. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2024 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See class rules for age guidelines.

2. Educational Presentations and Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader will use the times for the intermediate/senior class).

3. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s). Topics should be appropriate for presentation to a general audience.

4. Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their communication event. Share-The-Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the schedule show to 15 minutes following the show. Participation in multiple activities may not always be possible because of schedule conflicts.

5. All participants are required to attend the scheduled orientation session prior to participating in their event. (Times subject to change.)

- Educational Presentations: 8:30 a.m. or 1:00 p.m. (August 8-17)
- Working Exhibits: 8:30 a.m. or 1:00 p.m. (August 8-17)
- Share-The-Fun: 20 minutes prior to the show, normally Noon and 5:00 p.m. times may vary (August 8-17)
- Extemporaneous Speaking: 8:30 a.m. or 1:00 p.m. Monday, August 12/Thursday, August 15; 8:30 a.m. Sunday, August 18
- 6. Only presenters are allowed in the Educational Presentation, Working Exhibit and Extemporaneous Speaking preparation rooms.

7. Educational Presentation and Working Exhibit participants will be involved in a "peer evaluation program".

- 8. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will receive Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of their performance. Participants are expected to be present for awards given at the close of the event session.
- 9. Participants in the 4-H Communication Program are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
- 10. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
- 11. Stickers are not allowed in the 4-H Exhibits Building. Stickers may not be used in any Communication Event for any reason.
- 12. If live animals will be used as part of a Communication Event, the exhibitor must comply with the 2024 Health Requirements for the Exhibition of Livestock, Poultry and Birds at State Fair, District Shows and Exhibitions. This can be found at 2024 Health Requirements for the Exhibition of Livestock.pdf (iowaagriculture.gov). Animals that do not comply will not be allowed in the 4-H Exhibits Building or on the lowa State Fairgrounds.
- 13. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
- 14. A \$12 fee per entry will be billed to the county. Entries should be selected from a county communications program.
- 15. Allocated premiums will be paid to counties based on participation in the 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun.
- **11100** Educational Presentation Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience.

Educational Presentation Rules

1. Time limit: Junior Presentations (5th and 6th grade) must not exceed 15 minutes. Intermediate/ Senior Presentations (7th - 12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.

- 2. Participants must turn in a completed Educational Presentation Report form during event check-in.
- 3. 4-H members may participate in one Educational Presentation per year at the lowa State Fair.
- 4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.
- 5. A judge's critique/conference with each participant will be included.

11200 Working Exhibit - Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

Working Exhibit Rules

- 1. Time limit: All participants/teams will be scheduled for a 30-minute period.
- 2. Participants must turn in a completed Working Exhibit Report form during event check-in.
- 3. 4-H members may participate in one Working Exhibit per year at the lowa State Fair.
- 4. A judge's critique/conference with each participant will be included.

11300 Share-The-Fun Program - Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

Share-The-Fun Rules

- 1. Eligibility: 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2024. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
- At least 80 percent of the performing group must have completed 5th through 12th grade in 2024.
- $\,^{\circ}$ Clover Kids are not eligible to participate at the lowa State Fair.
- 2. Share-The-Fun performances must not exceed six (6) minutes in length.
- 3. Skits, songs, stunts, short one-act plays, dance, and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.
- 4. All acts must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.
- 5. General judge's comments for the entire show will occur at the Iowa State Fair. No individual conference with the judge will occur.
- **11400** Extemporaneous Speaking Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Extemporaneous Speaking Rules

 Participants must be senior 4-H members completed 9th through 12th grade (or that equivalent) in 2024.

- 2. Each county may enter a maximum of two (2) entries; individuals may participate once per year at the lowa State Fair.
 - 3. Program format:
- a. Thirty minutes before the speech, each participant will draw three of the available topics, selecting one to speak on.
- The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
- b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
- c. All reference material will be screened by a program official on the following basis:
- Participant may bring their own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
- Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
- Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
- d. Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
- e. Only notes made during the preparation period may be used.
- f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, 5) by the time-keeper. "Stop" will be said at six minutes.
- g. The program timekeeper will introduce each participant by name, the county they represent, and read the selected question.
- h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
- 4. Speeches will be evaluated using the following criteria:
 - a. Content related to topic.
 - b. Knowledge of the subject.
 - c. Organization of material.
 - d. Power of expression.
 - e. Voice.
 - f. Stage presence.
 - g. General effect.
 - h. Response to questions.
- 5. A judge's critique/conference with each participant will be included.

10530 4-H Poster Communication Exhibit -

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is...(open to 4-H members interpretation)
- Join 4-H
- I <3 4-H (2023 National 4-H Week theme)
- Explore the Jungle of Opportunities in 4-H
- (variation of 2024 Iowa 4-H Youth Conference theme)
 - 4-H Fever (variation of Iowa State Fair theme)

Poster Communication Special Rules

- 1. Only one poster per 4-H member may be entered. Limit of two posters per county.
- 2. All posters must be designed on, or affixed to, standard poster board or foam core board -- size minimum of 14 inches x 20 inches or maximum of 15 inches x 22 inches.
- 3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.
- 4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
- 5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
- 6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
- 7. 4-H members may include the 4-H clover in the poster.
- 8. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

4-H AWARDROBE CLOTHING EVENT

General Overview

- 1. Each youth may only participate in the 4-H Awardrobe Clothing Event with only one entry per year. Participants may be selected to participate in any of the four classes, even if they participated in that class in previous years.
- 2. Each county may send the following number of participants in each class to represent their county, selected from each of the county's events:
- a. Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- b. \$20 Challenge Class: Four participants total with no more than one (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- c. Clothing Selection Class: Four participants total with no more than one (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- d. Innovative Design Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- 3. The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.
 - 4. Participants must be in the senior 4-H designated

level (completed grades 9 – 12 the same year as the event).

- 5. Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.
- Participants must bring the garment or outfit they purchased or created, and accessories, to the State
 4-H Awardrobe Clothing Event.
- 7. Participants should submit only the materials requested for each class (report form and photo for ALL classes plus a receipt for \$20 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered. Pages added to the report form will not be considered.
- 8. Participant report forms must be uploaded by county staff no later than July 31. Participants should abide by county deadlines for submitting paperwork for entry. Report from responses may bein an alternate format or handwritten if preferred by the participant.
- Requests for class or group time changes will be honored as availability allows through July 31. Requests made after July 31 cannot be accommodated due to our printing deadlines.
- 10. A \$30 registration fee is required for each participant entry. Counties will be billed following the lowa State Fair.
- 11. All participants must participate in all Awardrobe Clothing Event activities at the times scheduled for their county unless the 4-H member is involved in another lowa State Fair 4-H activity at the same time with a non-flexible schedule. Pre-approval is required prior to July 31.

Special Criteria Related to Event Participation

12100 Fashion Revue

- 1. The purpose of this category is to encourage the construction of a personal garment or outfit.
- Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
- 3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
- 4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
- 5. Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.
- 6. All other accessories and undergarments may be constructed or selected.

12200 Clothing Selection

- 1. The purpose of this category is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
- 2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
- 3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
- 4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at

garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.

5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

12300 The \$20 Challenge

- 1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
- 2. Online venues are allowed and must be secondhand in nature. Shipping and handling are not included in the total calculations.
- 3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-medowns or clothing as gifts do not qualify for this class.
- 4. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
- 5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
- 6. An outfit consists of major clothing pieces such as a shirt, sweater, jacket and pants and/or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
- 7. Alterations are permitted to achieve a desired look or fit.
- 8. There are no additional considerations for an outfit that totals less than \$20.
- 9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

12400 Innovative Design

- 1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
- 2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
- 3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
- 4. Exhibitors may make their garment entirely, or permanently after the silhouette of pre-existing materials through some method of permanent alteration or addition.
- Consideration is given to originality and innovation.

Special Recognition

All Awardrobe Clothing Event participants will receive a participation ribbon presented at the public fashion show held at the Iowa State Fair.

The top five (5) entries in each class (Fashion Revue, Clothing Selection, \$20 Challenge, Innovative Design) will receive an award plaque.

Special Recognition will be presented by the Central lowa Chapter, American Sewing Guild to two individuals who exhibit outstanding sewing skills in the Fashion Revue class.

One inspiring participant selected as one of the top five in the Innovative Design Class who has expressed an interest in furthering their education in fashion design, fashion merchandising, or interior design will be awarded \$250 scholarship to Des Moines Area Community College's Fashion Institute.

The DMACC Fashion Institute Style Award is (Style book and \$50 gift card) awarded to the participant who demonstrates excellence in styling their outfit.

One inspiring participant who has expressed an interest in furthering their education in textiles and clothing, hospitality management, or event management will be awarded a \$500 scholarship to the lowa State University College of Human Sciences' Department of Apparel, Events, and Hospitality Management.







16 Lee County Fair 2024

STANDARD OF BEAVERDA

11194 Twin Ponds Drive West Burlington, IA 52655 Hwy 34 exit 258

319-754-5174 Open M-F 7:00-5:00

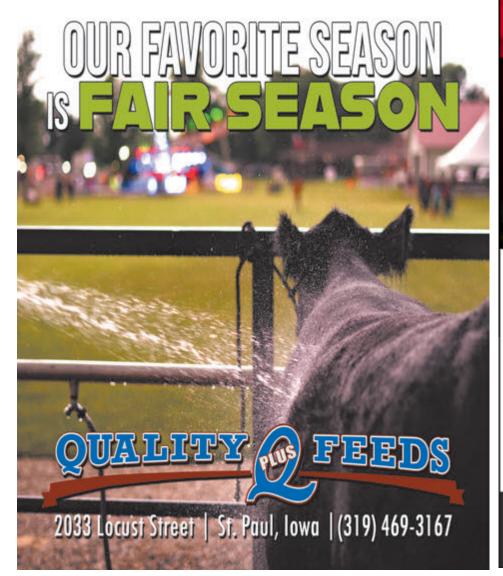
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LEE COUNTY FAIR 2024 Agricultural Events

Monday- July 8th 9:00 A.M. Bucket Bottle Calf Interviews 1:00 P.M. Competitive Swine Interviews Tuesday - July 9th 2:30 P.M to 3:30 PM. Small Pets Check-in -Small Pets Barn 4:00 P.M. to 6:00 PM. Sheep/Meat Goat Weigh-in- Sheep Barn Wednesday - July 10th

8:30 A.M. All horses on grounds 9:00 A.M. 4-H/FFA Horse Show – Horse Arena 8:00 A.M - 10:00 A.M. Swine Weigh-in & Scanning - Swine Barn 10:00 A.M. - 10:30 P.M. Sheep Scanning- Open Barn 10:30 A.M. - 11:30 A.M. Beef Weigh-in & Scanning- Open Barn 1:00 P.M. Mandatory Exhibitor Meeting- Show Barn 5:00 P.M. Channel Seed Dinner Exhibitor/Family- Denning Pavilion

Sunday - July 14th	
9:30 A.M	4-H/FFA Dog Show
11:00 A.M1:30 P.M	Open Beef Show Weigh-In – Open Barn
2:00 P.M	Open Beef Show-Open Show Barn
2:00 P.M	Ag Olympics- Show Barn
3:00 P.M	lce Cream Social – Learning Center
3:30 P.M	Art Hall Release
4:00 P.M	4-H/FFA Livestock Released

Monday - July 15th	
7:30 A.M. – 9:00 A.M	Exhibitor/Auction Breakfast - Learning Center
8:30 A.M	Jr. Ag. Livestock Auction





4-H Club Barn Assignments:

The following clubs will be responsible for cleaning up their designated area prior to the Lee County Fair. We would like this to be done by Sunday, June 30, 2024. If you have questions, please contact the Extension Office.

- Small Pet Barn- Handy Helpers
- Hog Barn- Busy Workers
- Sheep/Goat Barn- Harrison Huskies
- Cattle Barn- Banner Farmers
- Art Hall- Keokuk Adventurer's

Exhibitor Meeting:

There will be a mandatory exhibitor meeting Wednesday, July 10th at approximately 1:00 p.m. in the show barn. The Horse show will take a break during this time.



4-H YOUTH LIVESTOCK GENERAL RULES AND REGULATIONS



1. All animals and poultry exhibits must meet the state health requirements for the exhibition of livestock, poultry and birds in Iowa as listed under Health Requirements in the Fair Book. Animals not passing health requirements will be sent home.

2. Each member is expected to exhibit his/her project. Excusing a member from personally exhibiting his or her own animal defeats one of the important objectives of 4-H work. If a member is injured or seriously ill at the time of the show, the member may submit an application for a substitute showman. The substitute showman must be a 4-H/FFA member eligible to exhibit and approved in advance of the show by the Extension Office and species Superintendent/ Committee. Only members of a Lee County 4-H or FFA Clubs are eligible to exhibit. Participation in work or school activities will not be considered. An exhibitor who has more than one animal in a class need not obtain approval for another eligible showman to exhibit one of his/her animals. No one will be allowed in the show ring other than the exhibitors and those responsible for the conduct of the show. Exceptions will be decided by the department committee.

3. Exhibitors in 4-H project divisions may not exhibit FFA projects in the same division.

4. 4-H leaders, advisors and family members may not help the member to fit animals. It is the intent that the exhibitor takes responsibility for the care/grooming of his/her own animals. If assistance is needed, it should be aimed at helping the member learn new skills. This show is an educational event. It is designed to train members to properly fit their animals and to exhibit his or her animal without aid.

5. Animals showing evidence of any artificial means of removing or remedying physical defects of confirmation will be barred from exhibiting at the county fair and all fair holding membership in the international Association of Fairs and Expositions. No unnatural means of providing an animal feed, water, or other fluids (i.e. stomach pump, IV) will be allowed.

6. Species Superintendents/Committees reserve the right to send home any unruly or potentially dangerous animals. All animals are the liability of their owners.

7. Exhibitors of livestock are responsible for cleaning up their stalls, pens, and crates after the fair.

8. Exhibitors of livestock are responsible for the security of their own livestock. A couple of representatives from each club are encouraged to be around the livestock barns during daylight hours.

9. We encourage all exhibitors to sign up for showmanship in FairEntry, but not required. Showmanship classes are divided into grade levels as of September 15, 2024. Juniors will be 4th through 6th grade, intermediates will be 7th through 9th grade and seniors will be 10th through 12th grade. All members must show their own animal in showmanship classes. An exhibitor may win showmanship only one time per age category, excluding Advanced Showmanship, per department. If an exhibitor wins their age division, he/she will be eligible to move up to the next age division the following year.

10. Members with tagged animals losing their tags must report the loss immediately to the Lee County Extension Office and to the species Superintendent. Animals must be re-tagged by the species Superintendent/Committee member. Members may only exhibit those animals reported on their livestock identification in 4-H Online or on official Lee County 4-H/FFA weigh-in and ear tagging forms. All livestock must be owned by exhibitors or in partnership with parent or legal guardian. (Exceptions: Horse/ Pony and Dog department).

11. Fair pre-registration is required through Fairentry.com.

12. Members will wear a solid-color shirt with the 4-H or FFA emblem, jeans (no holes) or slacks while showing. For safety reasons, close-toed shoes are expected to be worn when showing all animals. ast sentence) - It is further noted that no logos, names of companies or farms will be permited on any item of clothing in the show ring, unless it is approved/sponsored by the Extension.

13. 4-H/FFA exhibiting market livestock must complete and return livestock disclosure forms at fair check-in.

14. 4-H'ers who have completed 4th grade through 12th grade (or that equivalent) in 2024 are eligible to exhibit at the Lee County Fair.

15. It is intended that all State Fair rules and County Fair rules be compatible. However, in no case will the State Fair rules override or supersede the County Fair rules at the County Fair. We have tried to make all rules in these shows simple, fair, and correct. However, we realize that in making rules, misunderstandings can occur. We, therefore, reserve the Project/Species Superintendent /Committees the right to interpret rules where any questions are raised. THEIR DECISIONS ARE FINAL.

16. All livestock stall cards will be assigned and posted before fair by the Lee County Extension Office. Any tampering/changing of the placement of cards will not be allowed without prior approval of the Lee County Extension Office. If this rule is not followed further action will be taken by the Lee County Fair Partnership Committee.

17. All judges will be disclosed on May 16th.

18. The responsibility of making proper entries rests upon the exhibitor. Deadlines are firm and listed below:

• February 1- All Market Beef (Heifers and Steers) are verified in 4-H Online

• May 15- YQCA deadline

 May 15- All livestock including breeding beef, dairy cattle, dairy goat, dog, horse, meat goat, sheep, bucket bottle calves and swine are verified in 4-H Online • June 15- County Fair Identification Deadline for Rabbits, Poultry and Pets in 4-H Online.

 June 15- All county fair entries will be made in FairEntry.com

• July 1- State Fair Entry Deadline

July 1- State Fair Rabbit ID Deadline

19. All market (except swine) animals must be weighed in at their respective weigh-in.

20. A 4-H/FFA member may exhibit in both the 4-H livestock show and the open livestock shows.

21. Exhibitors are allowed to bring their own bedding; however, it must be sawdust or woodchips. Absolutely, no straw allowed.

22. Portable fans will be allowed in livestock buildings; however, the Fair Board has the right to remove any fan that appears to be unsafe. The use of butt fans is prohibited.

23. Any animal showing evidence of contagious diseases or found to have external parasites will be disqualified. Disqualified animals must be removed from the barn and Fairgrounds immediately.

24. As Per the Code of Ethics, any unfavorable conduct shown by an exhibitor or parent will warrant strict recourse, see Code of Ethics section for further details.

25. If there is no entry in a class worthy of first, prizes will be paid according to worth of entries.

26. The entry weigh-in weight will be final. Each animal will be weighed only once. Exception: Reweighs allowed only in the case of scale mechanic failure.

27. Livestock returning to the farm (except for the horses) will be released on Sunday at 4:00 P.M. Members removing their projects early will forfeit premium money unless given special permission by the Lee County Extension Office. All other livestock will be released immediately following the Jr. Livestock Auction on Monday.

28. No champions will be dismissed early. This includes rabbits, chickens, beef, swine, sheep, goats, and non-lactating dairy animals. If this rule is violated exhibitor will not be allowed to show in next year's fair. All premiums will be forfeited.

29. Isolate your animals after they have left your facility for a show, and you are bringing them back to your facility from other animals that did not leave. These are good practices to follow for weigh-ins, open shows, jackpots, and fairs.

30. The Extension Office staff and volunteers will not be liable for any animal that gets loose at weighins, workshops, or fair. It is the responsibility of the 4-H family. This rule applies to all departments.

31. It is the responsibility of the 4-H member and family to read and comply with the fair book rules, this includes any updates/changes made that year.

2024 HEALTH REQUIREMENTSFOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR

• ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

• Each species will be inspected by the fair veterinarian. The veterinarian will check all animals on the opening day of the fair, weigh-in and/or before the animals are allowed to enter the project barn.

No individual Certificate of Veterinary Inspection

will be required on lowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an lowa county 4-H/FFA Fair must meet lowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

- Quarantined animals or animals from quarantined areas cannot be exhibited.
- Official identification listed on a Certificate of Veterinary Inspection required for all cattle of any age coming in from out of state used for shows and exhibitions.

SWINE

Swine exhibitors must sign "Animal Care and Management Disclosure Statement." This form will be available at the fair mandatory meeting. All swine exhibitors will need to give the Lee County Extension Office a physical address where each hog is going to after fair. All swine will go home with exhibitors. We will not have an outlet for them.

PSEUDORABIES Regulations:

Native Iowan swine – No pseudorabies testing requirements prior to exhibition will be necessary for native Iowa swine.

CATTLE, SHEEP & MEAT GOATS

Cattle, sheep, and meat goats must sign "Animal Care and Management Disclosure Statement." This form will be available at the mandatory meeting.

POULTRY AND BIRDS

All poultry exhibited must come from a U.S. Pullorum-Typhoid clean or equivalent flock or have had a negative pullorum-typhoid test within 90 days of public exhibition (test must have been performed by an authorized tester). Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.

CATS AND DOGS

All dogs and cats must be at least four months of age and have a current rabies vaccination certificate. Bring a copy of rabies certificates at time of fair check-in.

DECISION OF THE SHOW VETERINARIAN WILL BE FINAL.

Guidelines provided by Jeff Kaisand, D.V.M., State Veterinarian, Iowa Department of Agriculture and Land Stewardhip.

Junior Premium Auction Rules:

This is a Premium Only Auction-No animals will be sold at this auction.

- 1. This is a Premium Market Auction- any animals shown in the BREEDING shows are NOT eligible to be used in the ring- this includes cattle, pigs, goats and sheep.
- 2. Animals not registered with the Extension Office will NOT be able to go in the ring. For animals to be

used in the auction ring, they must have been shown in the 4-H/FFA show.

3. Animals will NOT be sold, and shall in all cases, remain the property of the exhibitor.

Seller will receive the premium above the base live price of the animal. There will be a direct sale route for beef, sheep and goats if you do not wish to take these animals home. Exhibitors are responsible to see that their animals are loaded on the proper truck. Superintendents will supervise loading.

- 4. No rabbits or poultry will be sold at the auction.
- 5. Each exhibitor may only use one animal per species in the premium auction ring.
- 6. Animals must be clean before entering the Jr. Premium Auction ring.
- 7. The Lee County Fair 4-H/FFA Swine Show is a non-terminal show. All swine will go home with the exhibitor. You may take 1 animal into the auction ring but this animal will not sell and will remain in the exhibitor's ownership as this is a premium auction. There is NOT a direct sale route for any swine this year! Please make arrangements to butcher your pig or to take them to the sale barn.
- 8. If an exhibitor is showing an animal in the Market Swine Class, the pig he/she uses in the Jr. Livestock Auction should weigh between 230-325 lbs. If all of the exhibitor's pigs weigh over 325 lbs., he/she may still use one pig; however, the animal's weight will be set at 325 lbs. The exhibitor will not receive premium money over 325 lbs.
- 9. All direct sale goats, sheep and cattle will be required to fill out a direct sale form for any animal loading on the truck.
- 10. Exhibitors will be responsible for checking the Auction Program after it is posted. If changes or additions need to be made it is the responsibility of the exhibitor to contact the Extension Office and let them know by 5:00 pm on Sunday, July 9th. THERE WILL BE NO CHANGES TO THE PROGRAM AFTER 5:00 PM ON SUNDAY, JULY 9TH, NO EXCEPTIONS. PROGRAM WILL BE POSTED IN SHOW BARN OUTSIDE OF THE OFFICE.
- 11. Auction pictures and frames will be the responsibility of the exhibitor. The frames will be in the mandatory meeting packet, you will need to take a picture with your animal, attach it to the frame, and bring it with you the day of the auction.

HERDSMANSHIP AWARD:

Get caught in the act! We will continue to implement the herdsmanship award this year. This award will be based on individuals, not clubs. We will have judges walking around daily to check each area. This will be an accumulative score from day to day. There will be one winner per species. We will announce the winning exhibitors at the auction on Monday, July 15th. Each winner will receive 4-H prizes!

Herdsmanship Award Sponsors:

Beef Herdsmanship: Lee County Cattleman Sheep Herdsmanship: Lee County Vet Care Meat Goat Herdsmanship: Lee County Vet Care Small Pets Herdsmanship: Lee County Vet Care Swine Herdsmanship: Lee County Vet Care

Horse and Pony Show Wednesday, July 10th, 9:00 AM

Superintendent: Shannon Burkholder Committee: Keegan Swan and Jessica Welch Youth Committee: Ava Burkholder, Owen & Kaden Swan

General Horse Rules

- 1. General and general livestock rules and regulations apply as well has health requirements. "Rules and Regulations for Equine Shows in Iowa" 4-H 511C govern all exhibits in this department. 4-H 511C can be viewed, ordered, or downloaded here: http://wwwextension.iastate.edu/4h/projects/horse.
- 2. All exhibitors are responsible to read and comply with the class rules and regulations, and the Rules and Regulations for Equine shows in Iowa-4H 511C.
- 3. Entries in the classes are open to horses or ponies regularly enrolled as 4-H projects. No stallions may be on grounds at any 4-H event. The 4-H/FFA member must have taken a major role in the care of his/her horse. To exhibit in classes where the primary emphasis of evaluation is the skill level of the 4-H/FFA member, ownership is not required; however, the 4-H/FFA member must take an active role in the care of the animal.
- 4. Any horse, mule, donkey, miniature horse, or pony to be shown at a 4-H show must be properly identified in 4H Online by May 15. County and State Fair eligible animals must also have photos uploaded to 4H Online by May 15. 4HERS ARE LIMITED TO FIVE TOTAL ANIMALS TO IDENTIFY AND OF THOSE A MAXIMUM OF TWO HORSE CAN BE LEASED. Leased animals MUST have lease form completed and uploaded to 4H Online by May 15.
- 5. All horses and pony projects MUST be on grounds by 8:30 a.m. on show day (Wednesday, July 10). Show will start promptly at 9:00 a.m. ALL horses will be given health inspection prior to the show and must be disease –free to participate in the show. All horses will be released after the show.
- 6. Any animal ruled unsafe or unsound by the show veterinarian, judge, or committee before or at any point during the show will be excused for the duration of the show. Committee and veterinarian's decisions are final.
- Horse and pony exhibitors are required to show at least one horse or pony in a halter class and/or showmanship class.
- 8. ATTIRE REQUIREMENTS: Exhibitors must wear a solid plain front button or snap long sleeved collared shirt of any color (no t-shirt), dark denim jeans and western boots or hard-toed shoes, 4-H chevrons or armbands are required in all classes. They are to be wore on the upper left arm or upper left chest. 4-H ties are optional. ENGLISH TACK AND REGULAR 4-H ATTIRE IS REQUIRED FOR CLASS 31491 AND 31492. ENGLISH TACK IS OPTIONAL IN CLASSES 31351, 31352, 31353 AND HALTER. IF YOU COMPETE IN ENGLISH CLASSES AT THE STATE LEVEL, YOU WILL BE REQUIRED TO WEAR ENGLISH ATTIRE PER 4-H RULE AND REGULATIONS BOOK 4H 511C COWBOY HATS ARE OPTIONAL IN BOTH HALTER AND SHOWMANSHIP CLASSES. See "Rules and Regulations for Equine Shows in Iowa: 4-H 511C. Exhibitors are allowed to wear 4-H t-shirts during gaming classes only at the County Fair.

- a. Western- Page 22, Page 58
- b. English- Page 22, Page 58
- c. Timed Events- Page 121
- 9. All exhibitors are required to wear a properly fitting protective headgear passing or surpassing current applicable ASTM/SEI(American Society for Testing Materials) / (Safety Equipment Institute) standards with harness secured while riding anywhere on the competition ground. Harness must be secured and properly fitted. It is the responsibility of the rider, parent or guardian to see that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use and is properly fitted and in good condition. Any rider violating this rule at any time must be prohibited from further riding until such headgear is in place.
- 10. Only one entry per exhibitor may be entered in each class.
- 11. Exhibitors may show a maximum of 4 animals in the horse/pony show.
- 12. There will be a 5 second penalty for each pole or barrel knocked over. A broken pattern will result in disqualification.
- 13. The gate will be closed during all timed events. You will not be able to run your horse into the arena. Please refer to page 122 of the 4-H Rules and Regulations handbook for Equine Shows in Iowa.
- 14. The judge will place exhibitors in one of three ribbon placing groups based on how well their performance compare to that of an ideal performance or breed standard. Their ribbon groups and their significance are:
- **BLUE-** a very good entry that meets all of the class requirements. The entry contains few flaws and is well above minimum standards.
- **RED** a good entry that meets all of the class requirements. The entry is slightly above or at minimum standards. Although displaying good effort, effort the entry contains several flaws.
- **WHITE** an average entry that meets the requirements of the class but is well below minimum standards. The entry contains several flaws and considerable room for improvement exists.
- 15. During the Equitation or Showmanship Classes, the exhibitor, not the animal, will be judged.
- 16. Any unsportsmanlike behavior (such as arguing, yelling, hooting at the judge or show management) by exhibitors, volunteer leaders, or family members- in or out of the arena- will result in disqualification.
- 17. Spurs are optional and may be used behind the cinch. Spurs must be dull and the rowels must be free-moving. Bats of any type may be used behind the cinch in speed events only. Excessive or abusive use of these items may be penalized. Violators will be disqualified from the show at the discretion of the judge and/or the committee.
 - 18. The Judges' decisions are final.
- 19. All horses must be identified in 4H Online by May 15. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and turned into the Extension office by May 15.
- 20. Pre-registration is required through FairEntry. com by June 15.
- 21. No adding or exchanging classes the day of the show.
- 22. Sportsmanship award will be handed out again this year. This award will be given to the exhibitor that demonstrates exceptional positive, generous behavior to others throughout the year and during the horse show. It will be voted on by peers and the 4-H Horse

Project Committee Members. Award will be presented at the Livestock Auction on Monday, July 10 at approximately 8:30 am.

Halter Classes 56" and under

31214 Mare, 2 years and over 31215 Gelding, 2 years and over

Horse and Pony Classes

31216 Halter Weanlings 31217 Halter Yearlings

Halter Classes Over 56"

Exhibitors Grade 4-12 31221 Mare, 2 years and over 31222 Gelding. 2 years and over

Showmanship

31209 Senior Showmanship, grades 10,11,12 31210 Intermediate Showmanship, grades 7,8,9 31211 Junior Showmanship, grades 4,5,6

Horse and Pony Performance

31491 Open English Pleasure, grades 4-12
31492 Open English Equitation, grades 4-12
31388 Pony Pleasure, 56" and under exhibitor-grades
4-12
31355 Western Horsemanship, grades 4, 5,6,
31354 Western Horsemanship, grades 7,8,9
31353 Western Horsemanship, grades 10,11,12
31383 Western Pleasure over 56", grades 4,5,6
31384 Western Pleasure over 56", grades 7,8,9
31385 Western Pleasure over 56", grades 10,11,12
31386 Novice Pleasure Class, grades 4-12 (An exhibitor in this class cannot show in classes 31383, 31384, 31385, 31387)
31387 Junior Horse Pleasure (horse 5 years and under)

31393 Western Walk/Trot, grades 4,5,6

31392 Western Walk/Trot, grades 7,8,9

31390 Western Walk/Trot, grades 10,11,12

31500 Scudaho, all grades

31504 Catalog Race, all grades

31503 Flag Race, all grades

31501 Egg/Spoon Race, all grades

31502 Ride a Buck

31604 Trot Pole (all grades)

31609 Pole Bending, grades 4,5,6

31608 Pole Bending, grades 7,8,9

31607 Pole Bending, grades 10,11,12

31615 Barrel Race, grades 4,5,6

31614 Barrel Race, grades 7,8,9

31613 Barrel Race, grades 10,11,12

31700 Trail Class, grades 4-12

Horse Award Sponsorships:

Champion Junior Horsemanship: IMI Equipment, LLC Champion Intermediate Horsemanship: Jessica Welch Crop Insurance

Champion Senior Horsemanship: Armstrong Tractor Champion Junior Showmanship Donnellson Lumber

Champion Intermediate Showmanship:

Jessica Welch Crop Insurance

Champion Senior Showmanship: Jessica Welch Crop Insurance Champion Halter- Donnellson Tax & Accounting Reserve Champion Halter- Donnellson Tax & Accounting Junior High Point Exhibitor- Appleberry Orchard Intermediate High Point Exhibitor- Appleberry Orchard Senior High Point Exhibitor- Appleberry Orchard High Point Horse Exhibitor (Note: This award will be given at the

fall 4-H Banquet and is an accumulation of points from all the classes you participate in.)

Horse Project Sportsmanship Award- Lee County Vet Care

Poultry Show Thursday, July 11th, 8:00 AM

Superintendent: Kara Beebe Committee: Alisha Davidson Youth Committee: Allison & Sidney Gruntmeir

Fowl Rules

- 1. General and general livestock rules and regulations apply as well has health requirements.
 - 2. Fowl must stay in pet barn during the fair.
- 3. Exhibitors are responsible for the care of their own animals during the fair and keeping their cages/pens clean.
- 4. Fowl must check in at the fairgrounds from 2:30 pm to 3:30 pm on Tuesday, July 9. Please do not bring animals in before this time.
- 5. For any LARGE fowl, exhibitors must provide their own cages (geese, large chickens, ducks, turkeys, etc.) All other fowl will be provided a cage. Members must supply feed and water. All fowl exhibitors must bring their own food and water containers.
- 23. All poultry must be individually record through the 4-H member's 4-H Online account by June 15. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and turned into the Extension office by May 15.
- 6. Pre-registration is required in FairEntry.com by June 15.
- 7. Exhibitors must clean cages and alleyway in front of cages daily and at the end of fair. No pet carriers are allowed under tables for the duration of the fair. Exhibitors may use carriers to transport animals to and from the show area.
- 8. An exhibitor may bring no more than 5 chickens and no more than 3 large fowl (ducks, turkeys, geese, etc) to the fair for a total of 8 fowl.
- 9. Large Fowl (Turkey & Geese) may take birds home after show. Please check out with the superintendent before taking home.
- 10. All fowl will show in cages. Exhibitors will be required to bring cages to the show ring. Fowl will remain in show ring cages throughout judging.
- 11. No changes to show program during the show. Changes/corrections will need to be made to the extension office by 5:00 PM on Wednesday, July 10th for the poultry or by 12:00 PM the day of the rabbit show.
- 12. Poultry may only be entered under one exhibitor in 4-H Online. There will be no changing between family members or other exhibitors.
- 13. All exhibitors must have completed YQCA training by May 15, 2024.

Poultry Classes: 244

24401: Broilers Pen of 2- under 12 lbs.

24402: Breeding Pen Pair - Hen & Rooster (standard)

24403: Single Standard Hen and/or Rooster (no crossbred birds)

24404: Breeding Bantam Pair- Hen and Rooster

24405: Single Bantam Hen and/or Rooster 24406: Pen of 2 Laying Hens

Egg Production Classes: 245

24501: Egg Production (eggs only, 1 dozen)

Other Fowl Classes: 246 24601: Duck- Single

24602: Breeding pair of Ducks

24603: Geese - Single

24604: Geese - Breeding Pair, 1 hen 1 rooster

24605: Guinea- Single 24606: Game Fowl- Single 24607: Turkey, Single

24608: All Other Breeding Fowl Pair

Fowl Showmanship: 245

24701: Senior Fowl Showmanship

24702: Intermediate Fowl Showmanship

24703: Junior Fowl Showmanship

24704: Advanced Fowl Showmanship

4-H/FFA ROOSTER CROWING CONTEST

Rooster will be judged on Thursday, July 11 at 7:30 AM. Exhibitors will bring 1 rooster to the show ring in a cage. The rooster that crows the most in 15 minutes wins a free 4-H prize. Clover kids are welcome to participate!

Fowl Award Sponsorship:

Champion Poultry: Walljasper Vet Clinic Reserve Champion Poultry: Walljasper Vet Clinic Senior Fowl Showperson: Armstrong Tractor Intermediate Fowl Showperson: Huffman's Farm & Home Junior Fowl Showperson: Armstrong Tractor Champion Duck: Armstrong Tractor Champion All Other Fowl: Armstrong Tractor Champion Geese: 4-H Friends & Family

Sheep/Meat Goat/Dairy Goat Show Thursday, July 11th, 2:00 PM

Sheep Superintendent: Justin Schau Goat Superintendent: Jay Lampe Sheep Committee Members: Ethan Helweg Sheep Youth Committee: Corby Moeller and Adelyn Lampe Goat Youth Committee: Adalyn Kruse and Brody Moeller

General Sheep/Meat Goat Rules

1. General and general livestock rules and regulations apply as well has health requirements.

2. Sheep must have been weighed-in and tagged at the meat goat/sheep weigh-in in April in order to be eligible to show at county fair.

3. According to the State Vet, all lambs exhibited at the county fair must have an official USDA Scrapie ID tag in its ear. Lambs not having the Scrapie ID tag will not be exhibited at the county fair and will be sent home. Lambs must have scrapie tags at weigh-in in April. Scrapie Tags can be ordered by calling 1-866-873-2824.

4. Exhibitors may nominate 10 lambs at weigh-in, but only 5 lambs may be brought to fair.

5. 4-H member or family member MUST be present

or represented during April weigh-in and fair check-in on Tuesday night.

6. Worm your sheep/goats prior to weigh-in and county fair.

7. All males must be castrated before coming to weigh-in.

8. Breeding and Market goats must be weighed in at the county weigh-in, in April

9. All lambs/goats must be identified in 4H Online by May 15. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and turned into the Extension office by May 15.

10. Pre-registration is required in FairEntry.com by

11. All exhibitors must have completed YQCA training in 2024. Deadline to complete YQCA training is May 15.

12. Each exhibitor is limited to a maximum of 5 lambs to be shown at the county fair. Exhibitors can only show 3 market lambs, 2 breeding ewe lambs, however market wethers are eligible to be scanned for the derby class.

13. Lambs shown in market classes may be shown in purebred or commercial ewe classes as well.

14. Up to 3 lambs/meat goats may be entered in the individual Market Lamb/Meat Goat Class.

15. Classes with fewer than 5 head may be added to another class. There will be no more than 10 head to a class.

16. No lambs/meat goat will be permitted in the barn before weigh-in on Tuesday, July 9th at 4:00 PM.

17. No lamb/meat goat is to be taken off the truck or trailer before the fair vet inspection. Only the vet and sheep superintendents will be allowed in the inspection

18. ALL LAMBS AND MEAT GOATS must be weighed and checked in Tuesday evening at 4:00 p.m. A fair vet will visually check all lambs BEFORE the lambs may enter the barn for any infectious diseases especially club lamb fungus. Any lamb infected will not be allowed to enter the barn or exhibit at the county fair. All market lambs and commercial ewe lambs must be slick sheared before the vet inspection at check-in on Tuesday evening.

19. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Exhibitor and animal will be disqualified.

20. There will be no paint used on any lamb.

21. There will be no beating, mishandling, or ice applied to the animal. Exhibitor and animal will be disqualified if this occurs.

22. No exhibitor or parent is allowed to handle another exhibitor's animals without permission.

23. Tack stalls will be assigned by the Extension

24. No muzzles will be allowed.

Breeding Ewe Lamb Rules

1. Each exhibitor may show a total of 2 breeding ewe lambs.

2. Ewe lambs cannot be shown in more than one ewe lamb class.

3. Lambs must be born on or after January 1, 2024, and exhibit lamb teeth. All ewe lambs will need to be identified by a Lee County official ear tag.

4. Registered, purebred, grade and crossbred ewe lambs will be shown together for the champion and reserve champion ewe lamb.

5. Any questionable lambs will be evaluated by the superintendent/committee and will be assigned to their appropriate class.

6. Hair, Prolific and Wool breed lambs must have at least 50% of the respective breeding in their lineage.

7. Home-Raised Ewe class requires the lambs to be bred, born, and raised at the exhibitor's farm. Exhibitor's family must have ownership of the lamb.

Breeding Ewe Lamb Classes: 255

25501: Hair or Prolific Breed Ewes

25502: Wool Breed Ewes

25503: White Face Commercial Ewes

25504: Speckled Face Commercial Ewes

25505: Black Face Commercial Ewes

25506: Home-Raised Ewes

Market Lamb Derby Rules

1. Any wether weighing in for the market show may be scanned for the derby class.

2. Lambs will be scanned at fair on the morning of Wednesday, July 5. Lambs are scanned to determine grade and ribeye area. If you are not present at the time of scanning your lamb will not be scanned and you will not be able to show in the derby class.

3. Lambs must be slick sheared for accurate scanning.

4. The scanning fee is \$10.00 and will be submitted with entry fees on FairEntry.com.

5. Top 10 market derby lambs will be announced at the show.

Market Lamb Derby Class: 256 Class 25601: Market Derby Lambs

Market Lamb Rules

1. Entries made in the Market Lamb Class must be born after January 1, 2024.

2. All market lambs must have been slick sheared.

3. Market lambs will be divided into weight classes.

4. All market lambs must gain at least .25 per day in order to qualify to receive a blue ribbon. Only blue-ribbon winners can show for Division Champion/ Reserve Champion. If lamb does not gain .25 lbs. per day, then a red ribbon will be awarded.

5. Market lambs will be divided into weight classes.

6. Each Exhibitor may show up to 3 lambs in the individual market lamb class.

7. Market lambs must have their tails docked. Wethers must have been castrated or clamped by April weigh-in. Rams may not be shown in market classes.

8. Lambs shown in the market classes may be shown in purebred or commercial ewe classes.

9. Home-Raised market class requires the lambs to be bred, born, and raised at the exhibitor's farm. Exhibitor's family must have ownership of the lamb. Ewe or lamb can only be shown in this class and no other classes. Champion and Reserve will not show in the Final Drive.

Market Lamb Classes: 257

25701: White Face Market Lambs

25702: Speckled faced Market Lambs

25703: Hair Market Lambs

25704: Lightweight Market Lambs

25705: Middleweight Market Lambs

25706: Heavyweight Market Lambs 25707: Home-Raised Market Lambs

Pen of 3 Rules

- 1. The aim is to have high quality production lambs that are consistent with one another.
 - 2. All 3 lambs must be shown in another class.
- Group must be mixed in sex, containing at least one ewe and one wether.

Pen of 3 Class: 258

25801: Pen of 3

Sheep Showmanship: 259

25901: Senior Sheep Showmanship 25902: Intermediate Sheep Showmanship 25903: Junior Sheep Showmanship 25904: Advanced Sheep Showmanship

Sheep Award Sponsorships:

Hair Breeding Division Champion: Homestead Financial Wool Breeding Division Champion: 4-H Family & Friends White Face Breeding Division Champion: Homestead Financial Speckled Face Breeding Division Champion: Homestead Financial Black Face Breeding Division Champion: Homestead Financial Home-Raised Breeding Division Champion: RJM Automotive. Home-Raised Breeding Division Reserve Champion: Menke & Co. Champion Commercial Ewe: Homestead Financial Reserve Champion Commercial Ewe: J.J. Nichting 3rd Overall Commercial Ewe: RJM Automotive 4th Overall Commercial Ewe: Menke & Co. 5th Overall Commercial Ewe: Quality Plus Feeds Champion Market Lamb: Homestead Financial Reserve Champion Market Lamb: Holganix Midwest 3rd Overall Market Lamb: RJM Automotive 4th Overall Market Lamb: Menke & Co. 5th Overall Market Lamb: Menke & Co. Home-Raised Market Division Champion: Mt. Hamill Lumber & Elevator, Mt. Pleasant Lumber & Donnellson Elevator Home-Raised Market Division Reserve: Pilot Grove Savings Bank Champion Derby Lamb: Roth Farm - Asgrow Dekalb Seed 1st Place Rate of Gain: IMI Equipment LLC 2nd Place Rate of Gain: Agrisource Lightweight Market Division Champion: Miles Wellman Construction

Middleweight Market Division Champion: Quality Plus Feeds Heavyweight Market Division Champion: Conrad Trucking Hair Market Division Champion: Quality Plus Feeds Speckled Market Division Champion: 4-H Family & Friends White Face Market Division Champion: 4-H Family & Friends Senior Sheep Showperson: Walljasper Vet Clinic Intermediate Sheep Showperson: Walljasper Vet Clinic Junior Sheep Showperson: Conrad Trucking Champion Pen of 3: Donnellson Lumber

Meat Goat Rules

1. Meat goats must have been weighed-in and tagged at the meat goat/sheep weigh-in in April in order to be eligible to show at county fair.

2. All goats must be identified in 4H Online by May 15. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and turned into the Extension office by May 15.

3. Market goats must have their kid teeth.

4. Market goats must be slick sheared unless they are being shown in a breeding goat class as well.

5. Market Goats ONLY must weigh minimum of 50 lbs. to get a blue ribbon and compete for Champion/ Reserve Champion Market Goat.

6. Market goats will be divided into classes by weight.

7. Each exhibitor may show 3 market goats and/or 3

breeding goats.

8. Market goats can be does or wethers. Intact bucks NOT allowed.

9. Breeding doe classes will be split by age, Junior under 9 months, Senior is 9 months and older.

10. There is NO weight limit for Breeding Does.

11. Breeding does can show in both breeding and market classes, but need to be slick sheared to participate in the market class as well as weighed in at April weigh-in, have a 4-H tag, and is registered in both classes.

12. Pedigree doe class will consist of all does that have a percentage or purebred/fullblood pedigree recognized by any breed organization and registered in the showmen's name by May 15th.

13. If showing in the purebred doe class, papers must be uploaded to 4-H online by May 15th. If they are not uploaded by May 15th these animals will be shown in the Jr. or Sr. doe class.

Breeding Meat Goat Classes: 250

25001: Jr. Does under 9 months 25002: Sr. Does - 9 months and older

25003: Purebred Doe Class

Market Meat Goat Classes: 252

25201: Market Meat Goats

Meat Goat Showmanship: 253

25301: Senior Meat Goat Showmanship 25302: Intermediate Meat Goat Showmanship 25303: Junior Meat Goat Showmanship

25304: Advanced Meat Goat Showmanship

Meat Goat Award Sponsorships:

Champion Breeding Female Meat Goat: Quality Plus Feeds Reserve Champion Breeding Female Meat Goat:

IMI Equipment LLC

3rd Overall Breeding Female Goat: Menke & Co. 4th Overall Breeding Female Goat: Menke & Co.

5th Overall Breeding Female Goat: Menke & Co.

Champion Market Goat: Beck's Hybrid

Reserve Champion Market Goat: J.J. Nichting

3rd Overall Market Goat: Menke & Co.

4th Overall Market Goat: Menke & Co.

5th Overall Market Goat: Menke & Co.

1st Rate of Gain: Timber Valley Ranch Boer Goats

2nd Rate of Gain: Conrad Trucking

Junior Meat Goat Showperson: Holganix Midwest

Intermediate Meat Goat Showperson: Kari Grogan Farm Bureau Financial Services

Senior Meat Goat Showperson:

Kari Grogan Farm Bureau Financial Services

Champion Purebred Breeding Goat:

Timber Valley Ranch Boer Goats

Reserve Champion Purebred Breeding Goat: Strunk Boer Goats

Dairy Goat Rules

1. General and general livestock rules regulations apply as well has health requirements.

2. General sheep/meat goat rules (1, 2, 3, 8, 13, 16, 17, 18 &19) apply to dairy goats as well.

3. Dairy goats will show between the meat goats and sheep on Thursday, July 11 at 4:00 PM.

4. Limit 2 entries per exhibitor.

5. Junior does must be under 24 months of age, may not be in milk or have ever freshened.

6. Senior does should be in milk or have freshened previously.

Dairy Goat Classes: 251

25101: Junior Doe Under 24 months never freshened 25102: Senior Doe Over 24 months

Dairy Goat Award Sponsorships:

Champion Dairy Goat: 4-H Friends and Families

Swine Show Friday, July 12th, 9:00 AM

Superintendent: Derek Vandenberg Swine Committee: Justin Menke, Joe Bentler, Brad Vandenberg Youth Committee: Alex Schwartz, Haley Lampe, and Korben Moeller

General Swine Rules

1. General and general livestock rules and regulations apply as well has health requirements.

2. All swine must be identified in 4H Online by May 15. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and turned into the Extension office by May 15th.

3. Pre-registration is required in FairEntry.com by June 15th.

4. All exhibitors must have completed YQCA training by May 15, 2024.

5. Each exhibitor may not bring or show more than

6. The Lee County Fair 4-H/FFA Swine Show will be a non-terminal show. All animals exhibited will be sent home with families. There will not be an outlet for swine at the fairgrounds this year.

7. No exhibitor will be allocated more than three pens with 2 pigs per pen.

8. See Auction Rules for details regarding swine requirements.

9. Exhibitor must specify at the fair weigh-in whether each animal will be shown as a Market or Derby hog.

10. Rate of Gain animals will be derby pigs. Derby pigs will be stamped with RATE OF GAIN at County Fair check-in.

11. Swine will be weighed once at fair check-in. No reweighs will be allowed unless in the case of a scale mechanic failure.

12. Derby pigs must weigh 200 lbs. and up, market pigs must weigh at least 230 lbs.

13. Each pig may show in only one class.

14. To be eligible to be shown at The Lee County Fair all animals must have official Lee County ear tag and derby and competitive swine must have been weighed at the Lee County Swine Weigh-in March. Exhibitors or family members will hold their own hogs at the scale during weigh-in.

15. Market Hogs and State Fair Hogs require an uploaded photo of ear notches to 4-H Online by May 15th.

16. All exhibitors must have a Premise ID# by May

17. Hogs will be weighed starting at 8:00 am on Wednesday, July 10th. ALL HOGS must be inspected by the fair vet prior to coming off the trailer. No hog will be unloaded prior to this.

18. No derby or competitive swine will weigh over 75

lbs. at the March weigh-in.

19. If showing a purebred in the purebred divisions, exhibitors will need to have registration papers turned into the Extension office by June 15th. If papers are not turned in, you will have to show in the crossbred division.

20. All market and derby hogs will be scanned for carcass class.

Crossbred and Purebred Breeding Gilt Rules

- 1. Each exhibitor may only show 2 crossbred or purebred breeding gilts, no exhibitor may show more than 6 pigs total.
 - 2. Classes will be divided based on fair weight.
- 3. Exhibitors are responsible for removing their crossbred or purebred gilt from the fairgrounds by 4:00 PM Sunday.
- 4. Exhibitors are responsible for entering the exact address/location all hogs will be going to after the show in FairEntry. Please make sure to relay this information to staff at fair check-in.
- 5. Crossbred or purebred gilts are NOT eligible for sale in the Junior Livestock Auction.
- 6. Crossbred and purebred gilts are not eligible to show for Supreme Champion Market Swine.
- 7. Purebred breeding gilts must have registration papers turned in by June 15th to be able to show in the Purebred division. If not turned in you will be switched to a crossbred class.

Breeding Gilt Class: 260

Class 26001: Crossbred Breeding Gilts Class 26002: Purebred Breeding Gilts

Derby Swine Rules

1. Each exhibitor is eligible to make 3 entries in the Derby Class, however, no exhibitor may show more than 6 pigs total.

2. Final placings will be made on a combination of rate of gain and carcass traits.

3. Derby pigs may be either barrow or gilt.

4. The scanning fee is \$10.00 and will be submitted with entry fees on FairEntry.com.

5. Initial placings will be made based on the scanner's formula.

**The following National Pork Producers Council formula are used to predict standardized fat-free lean gain per day on test (LGOT) using real-time ultrasound: Pounds of Lean at End of Test = 0.833 * sex (barrow=1, gilt=2) – 16.498 * (10th rib backfat, in.) + 5.425 * (10th rib loin muscle area, in.2) + (.291 * live wt., lb.) – 0.534 Pounds of Lean at Start of Test = 0.418 * (starting wt., lb) – 3.650

The difference between Pounds of Lean at End of Test and Pounds of Lean at Start of Test is divided by number of days on test to equal LGOT.

Derby Swine Classes: 261

26101: Derby Gilt 26102: Derby Barrow

Market Swine Rules

1. Each exhibitor is eligible to make 3 entries in the Market or Purebred Swine Class; however, no exhibitor may show more than 6 pigs total.

2. Market hogs do not need to be weighed in. However, they need to make weight requirements at fair check-in. You are responsible for completing a Swine ID form (including ear notches) and turning it into the Extension Office by May 1st. If you are showing at the Iowa State Fair, DNA tags and envelopes are due no later than May 1st to the Extension Office. It is your responsibility to have the correct information on the DNA envelope (EID tags must align with DNA tags). Photo of the hog with ear notches must be uploaded to 4-H Online by May 15th.

3. A weight range of 230 to 325 pounds will be strictly enforced.

4. Market and Purebred Swine entries may be either a barrow or gilt.

5. Exhibitors are responsible for letting the Extension Office know the exact address/location all hogs will be going to after the show. Please make sure to relay this information to staff at fair check-in.

6. Purebred market swine must have registration papers turned in by June 15th to be able to show in the Purebred division. If not turned in you will be switched to a market class.

7. Market swine entered in Market swine classes will not be allowed to switch to Derby classes unless in the Market Swine Carcass class.

Market Swine Classes: 263

26301: Market Crossbred Gilt 26302: Market Crossbred Barrow 26303: Purebred Market Swine 26304: Market Swine Carcass

Competitive Swine Project Rules

1. Participants must sign up for this project by March 1 and pay a non-refundable \$70/head to the Lee County Extension Office. All hogs must be paid for before the time of pick-up or you will not receive a hog.

2. Participants may purchase up to 4 head of hogs from a common source, determined annually by the swine committee.

3. Pigs will be weighed, ear tagged and vaccinated for several diseases prior to pick-up.

4. Participants will be chosen by lottery to choose their pigs one at a time.

5. Participants must complete and turn in the competitive swine record book by June 21st, and will take part in a brief interview regarding their project, on Monday, July 8th at 1:00 P.M. in the Extension office.

6. Entrants in this class are NOT eligible to show these pigs in regular 4-H Swine classes.

7. Participants may show up to 4 head in this class however, no exhibitor may show more than 6 pigs total.

8. Awards will be given in 2 categories this year, Champion and Reserve Champion Competitive Swine Live and Champion Junior Competitive Swine Overall, Champion Intermediate Competitive Swine Overall and Champion Senior Competitive Swine Overall.

a. Placings for the Junior, Intermediate and Senior Competitive Swine Overall award will be based on four factors: derby results, show ring results, record book, and interview. If the exhibit is showing more than 1 hog, the hog that places the highest will be used in the calculation for this award.

b. Placings for the Competitive Swine Live award will be based on show ring results only. Competitive Swine Classes: 262 26201: Competitive Swine Barrows

26202: Competitive Swine Gilts

Swine Showmanship: 264

26401: Senior Swine Showmanship

26402: Intermediate Swine Showmanship

26403: Junior Swine Showmanship

26404: Advanced Swine Showmanship

Swine Award Sponsorships:

1st Place Rate of Gain: Little Cedar Family Farm
2nd Place Rate of Gain: J.J. Nichting
Champion Derby Gilt: J.J. Nichting
Champion Derby Barrow: Beck's Hybrids
Champion Market Gilt: Farm Credit Services of America
Champion Market Barrow: Farm Credit Services of America
Champion Derby Swine: United Animal Health - Jay Lampe
Reserve Champion Derby Swine: Little Cedar Family Farm
Champion Derby Carcass: Quality Plus Feeds
Reserve Champion Derby Carcass: Roth Farms - Asgrow Dekalb
Seed

Crossbred Breeding Champion: IMI Equipment, LLC Crossbred Breeding Reserve Champion: Quality Plus Feeds Purebred Market Champion: Moeller Show Pigs Reserve Champion Purebred:

Kari Grogan Farm Bureau Financial Services Purebred Breeding Champion: Miles Wellman Construction Reserve Champion Purebred Breeding:

Roth Farms - Asgrow Dekalb Seeds Champion Market Swine: Holganix Midwest Reserve Champion Market Swine: Conrad Trucking 3rd Overall Market Swine: Weisinger Farms 4th Overall Market Swine: Weisinger Farms 5th Overall Market Swine: Lee County Pork Producers Champion Market Swine Carcass: Lee County Pork Producers Reserve Champion Market Swine Carcass: IMI Equipment LLC Supreme Champion Swine: Pilot Grove Savings Bank Senior Swine Showperson: Conrad Trucking Intermediate Swine Showperson: Farm Credit Services of America Junior Swine Showperson: Farm Credit Services of America Champion Breeding Gilt: Miles Wellman Construction Reserve Champion Breeding Gilt: Bentler Trucking 3rd Overall Breeding Gilt: Lee County Pork Producers 4th Overall Breeding Gilt: Lee County Pork Producers 5th Overall Breeding Guilt: Lee County Pork Producers Champion Competitive Swine Gilt: United Animal Health- Jay Lampe Champion Competitive Swine Barrow: Beck's Hybrid Champion Competitive Swine Live: Quality Plus Feeds Reserve Champion Competitive Swine Live: Agrisource Champion Junior Competitive Swine Overall: Mt. Hamill Lumber & Elevator, Mt. Pleasant Lumber and Donnellson Elevator Champion Intermediate Competitive Swine Overall: Bentler

Champion Senior Competitive Swine Overall: Moeller Farms

Trucking

Beef/ Bucket Bottle Calf/ Dairy Cattle Show Saturday, July 13th, 9:00 AM

Beef Superintendent: Grant Weisinger Beef Committee: Chad Holtkamp, Jesse Steffensmeier Youth Committee: Henry Steffensmeier, and Emma Mohrfeld

General Beef Rules

1. General and general livestock rules and regulations apply as well as health requirements.

- Pre-registration is required in FairEntry.com by June 15.
- 3. All exhibitors must have completed YQCA training by May 15, 2024.
 - 4. Classes will have a maximum of 10 head.
- 5. All animals must be broke to lead and shown in the show ring by the exhibitor. Animals not broke should be left at home. Animals with horns will not be allowed to show or sell. The superintendent/committee have the right to evaluate unmanageable animals. Unmanageable animals may be asked to leave the premises at the discretion of the beef superintendent/committee.
- 6. Cattle will be weighed once at fair check-in. No reweighs will be allowed unless in the case of a scale mechanic failure.
- 7. Class adjustments may be made at the discretion of the beef superintendent/committee.

Breeding Beef Rules

- 1. All breeding beef must be identified in 4H
 Online by May 15. FFA members must identify
 animals on the 4-H 106LS Livestock Identification
 Report and turned into the Extension office by May 15.
- 2. Commercial heifers will be weighed in as unloaded on entry day at the county fair.
- 3. All heifers will be judged from the standpoint of future usefulness as a breeding cow.
- 4. Heifers shown in this division cannot be shown in any Market Beef class and are not eligible for entry in the Jr. Premium Auction.
- 5. All heifers must have been born between September 1, 2022 and December 31, 2023.
- 6. Purebred beef exhibitors must turn in copies of registration papers at the time of ID May 15. If registration papers are not turned in by May 15, animal will be shown in commercial class. Registration papers must be in the 4-H'ers name.
- 7. Class adjustments may be made at the discretion of the beef superintendent/committee.

Breeding Beef: 201

Purebred Breeding Beef Classes

20121: Angus

20122: Charolais

20123: Charolais Cross

20124: Chianina

20125: Gelbvieh

20126: Hereford

20129: Limousin

20130: Lim-Flex

20131: High % Maine-Anjou

20132: Maintainer

20133: Red Angus

20135: Shorthorn

20136: Shorthorn Plus

20137: Simmental

20138: Foundation Simmental

20139: Hereford, Miniature

20140: Other Breeds

Commercial Breeding Beef Classes

20150: Commercial

20145 Commercial Cow/Calf

20146: Bucket Bottle Return

Derby Market Beef Rules

- 14. Derby Market Beef must have been weighedin and tagged at the beef weigh-in in December to be eligible to show at county fair. All steers must be castrated before weigh-in in December.
- 15. Any calves weighing in for market beef show are eligible for derby class.
- 16. Cattle will be scanned at fair weigh in. Cattle will be scanned to determine carcass grade and ribeye area
 - 17. Derby cattle will be shown no fit.
 - 18. Cattle will be judged live.
- 19. A live champion will be selected based on judges pick for best carcass, conformation and ADG. A carcass champion will be announced at end of the market show.
- 20. All derby entries must show in market class. The exhibitor has the option to fit the animal for the market show.
- 21. Champion derby beef do not automatically qualify for overall market animal champion class.

We would like to thank the Lee County Cattlemen for providing the scanning fee.

Derby Market Beef Class: 200 Class 20001: Derby Market Beef

Market Beef Rules

- 1. Market Beef must have been weighed-in and tagged at the beef weigh-in in December to be eligible to show at county fair. All steers must be castrated before weigh-in in December.
- 2. Market Beef must have been identified in 4-H Online by February 1 to be eligible to show at the County Fair.
- 3. Market Beef animals must weigh 900 pounds or more at the fair weigh-in to qualify for Market Beef Classes. Animals weighing 899 pounds or less will be shown as heavy feeder calves and will not be eligible to show for champion. The highest ribbon placing available for heavy feeder calves is red.
- 4. Weight classes will be determined after all Market Beef have been weighed at the fair. Classes will be mixed breed and divided by weight.
- 5. Market animals will be in 2 divisions: Market Heifers and Market Steers. Respective champions will be awarded in each division.
- 6. Rate of Gain will be computed for each calf exhibited at the county fair. Ribbons will be given for the top ten rate of gain placing's.
- 7. Each exhibitor may enter one market beef at the Jr. Premium Auction. Additional animals may be taken home or sold directly.
- 8. Class adjustments may be made at the discretion of the Beef Superintendent/Committee.

Market Beef Classes: 205

20501: Market Heifer

20502: Market Steer

20503: Heavy Feeder

20504: Return Bucket Bottle Market Beef

Beef Showmanship: 207

20701: Senior Beef Showmanship

20702: Intermediate Beef Showmanship

20703: Junior Beef Showmanship

20704: Advanced Beef Showmanship

Beef Award Sponsorships:

Grand Champion Market Beef: Chem Gro Reserve Champion Market Beef: Quality Plus Feeds Supreme Champion Beef Female: Holganix Midwest - Brian Mohrfeld

Reserve Supreme Champion Beef Female: Sinclair Tractor Junior Showmanship: J.J. Nichting

Intermediate Showmanship: Mt. Hamill Lumber & Elevator, Mt. Pleasant Lumber and Donnellson Elevator
Soniar Showmanship: Pilot Grave Sovings Bank

Senior Showmanship: Pilot Grove Savings Bank Advanced Showmanship: Lee County Cattlemen

Champion Derby Beef Live: RJM Automotive Champion Derby Beef Carcass: Merit Auction Service Reserve Champion Derby Beef Live: Wellman Cattle Company

Reserve Champion Derby Beef Live. Weilman Cattle Company Reserve Champion Derby Beef Carcass: Lee County Vet Care 1st Place Rate of Gain: Lee County Cattlemen 2nd Place Rate of Gain: Lee County Cattlemen

*Any other awards will be sponsored by the Lee County Cattleman.

4-H Bucket Bottle Calf Rules

- 1. General and general livestock rules, regulations and health requirements apply to this department.
- 2. General beef rules (1, 2, 3, 4, 5 & 7) apply to Bucket Bottle Calves as well.
- 3. All bucket bottle calves must be identified in 4H Online by May 15. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and turned into the Extension office by May 15.
- 4. The Bucket Bottle Calf show will be on Saturday, July 13 during the beef show. They will show directly after the derby beef at 9:00 A.M.
- 5. An exhibitor may identify up to 3 calves. A maximum of only 2 calves may be exhibited at the fair. Only one calf will be eligible for a trophy. It is eligible to be shown only in the Bucket Bottle class.
- 6. Class is open to any newborn or orphan heifer or male calf. Male calves may be shown as a bull or steer. All steer calves must be castrated by March 15.
- 7. Breed of calf can be purebred, crossbred, dairy and/or beef. Please note: showmanship rules will apply for all.
- 8. Must have been calved between January 1 and April 30 of 2024.
- 9. If purchased the calf must be purchased and in possession of member within 2 weeks of birth.
- 10. Calf must be bucket or bottle fed, no nursing permitted after purchase.
- 11. Oral interviews will be held Monday, July 8th at 9:00 A.M., at the Extension office. Record books are due to the Extension Office by June 21st at 12:00 PM.
 - 12. Calves will be shown at halter.
- 13. Classes will be divided by grade of member and age of calves.
- 14. Winners will be determined by record book evaluation, oral interview as well as show ring evaluation.

Bucket Bottle Calf Classes: 202

20201: Junior Exhibitor Calves Born 1/1/24 - 3/1/24

20202: Junior Exhibitor Calves Born 3/2/24 - 4/30/24

20203: Intermediate Exhibitor Calves Born 1/1/24 - 3/1/24

20204: Intermediate Exhibitor Calves Born 3/2/24 - 4/30/24

20205: Senior Exhibitor Calves Born 1/1/24 - 3/1/24

20206: Senior Exhibitor Calves Born 3/2/24 - 4/30/24

Bucket Bottle Calf Award Sponsorships:

Junior Bucket/Bottle Calf Champion: Lee County Cattlemen Junior Bucket/Bottle Calf Reserve Champion:

Lee County Cattlemen

Intermediate Bucket/Bottle Calf Champion: Lee County Cattlemen Intermediate Bucket/Bottle Calf Reserve Champion:

Lee County Cattlemen

Senior Bucket Bottle Calf Champion: Lee County Cattlemen Senior Bucket Bottle Calf Reserve Champion:

Lee County Cattlemen

Dairy Cattle Rules

- 1. General and general livestock rules, regulations and health requirements apply to this department.
- 2. General beef rules (1 -5) apply to Bucket Bottle Calves as well.
- 3. All dairy cattle must be identified in 4H Online by May 15. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and turned into the Extension office by May 15.
- 4. The dairy show will be on Saturday, July 13 during the beef show. They will show directly after the derby beef and bucket bottle calves.
- 5. Classes are open to animals showing the characteristics of the Holstein, Guernsey, Milking Shorthorn, Ayrshire, Brown Swiss and Jersey Breeds.
 - 6. Divisions:
- a. Junior Heifer Class December 1, 2023 and over 4 months of age $\,$
- b. Sr. Heifer Class September 1, 2023 to November 30, 2022
- c. Junior Yearling Class March 1, 2023 to August 31, 2023
- d. Senior Yearling Class September 1, 2022 to February 28, 2023
- e. Cows anything born before September 1, 2022
- 7. Exhibitors may enter only one purchased animal in each class.
- 8. Not more than 2 head may be entered in the same class by one exhibitor.
- 9. Mother-daughter classes shall consist of a cow and her daughter. Both animals must be eligible for showing in individual classes.
- 10. Members must show their own projects to be eligible for showmanship.

Dairy Classes: 203

Dairy Heifer Classes 20301: Jr. Calf 20302: Senior Calf

20303: Jr. Yearling 20304: Sr. Yearling

Dairy Cow Classes

20305: 1st Lactation Cow 20306: 2nd Lactation Cow

20307: Dry Cow 20308: Cow/Calf

Dairy Showmanship: 204

20401: All Dairy Cattle Showmanship

Dairy Cattle Award Sponsorships:

Champion Dairy: 4-H Friends and Families Champion Dairy Showperson: 4-H Friends and Families

Small Pets and Rabbit Show Saturday, July 13th, 2:00 PM

Superintendent: Kara Beebe Committee: Alison & Sidney Gruntmeir

Small Pets Rules

- 1. General and general livestock rules and regulations apply as well has health requirements.
- 2. Entries in this department are limited to small animals and pets owned and/or cared for by the 4-H exhibitor. No dogs will be shown as small pets. They must be shown under the dog department.
- 3. Members are limited to two entries in this department.
- 4. All pets must be individually record through the 4-H member's 4-H Online account by June 15.
- 5. Small Pets can only be identified under one exhibitor in 4-H Online.
- 6. Pre-registration is required in FairEntry.com by June 15.
- 7. Pet must be properly leased, caged, or contained and are to be on the fairgrounds only during the time of judging.
- 8. Cats need to have proof of current vaccinations at the time of check-in on Tuesday, July 9th at 2:30 pm. Small animals and pets showing signs of parasites or disease will be disqualified and must be removed from the fairgrounds immediately.
- 9. During evaluation time, your pet may be handled by the judge. Entries are judged on their own merits and not against each other.
- 10. No large animals (except llamas and mini donkeys) will be included in this small animal and pet show. Large animals need to be entered in their own specific shows.

Small Pets Classes: 240

24001: Household Pets 24002: Hobby Goats 24003: Llamas/Mini Donkey

Rabbit Rules

- 1. General and general livestock rules and regulations apply as well has health requirements.
 - 2. Limit 3 rabbits per exhibitor.
- 3. All rabbits must stay in pet barn during the fair except for rabbits in the exhibition classes.
- 4. Cages will be furnished and set up by the fair. Members should bring own feeders and waters.
- 5. Exhibitors are responsible for the care of their own animals during the fair and keeping their cages/pens clean.
- 6. Rabbits must check in at the fairgrounds between 2:30 PM and 3:30 pm on Tuesday, July 9. Please do not bring animals in before this time.
- 7. The fair veterinarian will inspect all entries.
- 8. Rabbits must be shown by their owner to be judged.
- 9. All rabbits must be individually record through the 4-H member's 4-H Online account by June 15.
- 10. Pre-registration is required in FairEntry.com by June 15.
- 11. Exhibitors must clean cages and alleyway in front of cages daily and at the end of fair. No pet carriers are allowed under tables for the duration of the fair. Exhibitors may use carriers to transport animals to and from the show area.

- 12. Best of Fur- all exhibitors may exhibit in one Best of Fur Class (normal, satin, rex and wool) if their exhibit has received a blue ribbon in prior class 1 rabbit per exhibitor in Best of Fur.
- 13. Champion/Reserve Commercial and Champion/Reserve Fancy will compete for Grand Champion Overall.
- 14. No changes to show program during the show. Changes/corrections will need to be made to the extension office by 5:00 PM Wednesday, July 10th.
- 15. Each rabbit may only be entered under 1 exhibitor in 4-H Online. There will be no changing rabbits between family members or other exhibitors.
- 16. All exhibitors must have completed YQCA training by May 15, 2024.

CUTEST RABBIT CONTEST

The cutest rabbit will be judge by the public. There will be a voting box located at the entrance of the small pet barn. There will be voting cards and pencils available. The rabbit with the most votes will win a prize from the Extension Office and will be announced at the auction on Monday, July 15. If you would like to participate please make sure your rabbits name is located on your cage.

Rabbit Classes: 242

Commercial (Commercial rabbits are meat-type rabbits. Breed examples: Californian, Palomino, Satin)

- 24201: Commercial Senior Doe (8 plus months)
- 24202: Commercial Senior Buck (8 plus months)
- 24203: Commercial Intermediate Doe (6-8 months)
- 24204: Commercial Intermediate Buck (6-8 months)
- 24205: Commercial Junior Doe (up to 6 months)
- 24206: Commercial Junior Buck (up to 6 months)
- 24207: Meat Pen (2 rabbits)

Fancy (Fancy rabbits are hair type rabbits. Breed examples: Dutch, Rex, Netherland Dwarf)

- 24208: Senior Buck Fancy (6 months and over)
- 24209: Senior Doe Fancy (6 months and over)
- 24210: Junior Buck Fancy (under 6 months)
- 24211: Junior Doe Fancy (under 6 months)

Best of Fur (all exhibitors may exhibit in one of the Best of Fur classes (normal, satin, rex and wool) if their exhibit has received a blue ribbon in prior class – 1 rabbit per exhibitor in Best of Fur).

- 24212: Best of Fur Normal Fur
- 24213: Best of Fur- Satin Fur
- 24214: Best of Fur- Rex Fur
- 24215: Best of Fur- Wool Fur

Exhibition Class (FUN):*Note: Rabbits of these classes will not be considered for Best of Fur Champion and come on the day of the show and leave on the day of the show.

24216: Doe plus Litter (Any Commercial or Fancy)

24217: Kit Class (Any Commercial or Fancy)

Rabbit Showmanship: 243

24301: Senior Rabbit Showmanship

24302: Intermediate Rabbit Showmanship

24303: Junior Rabbit Showmanship

24304: Advanced Rabbit Showmanship

Rabbit Award Sponsorships:

Grand Champion Overall: John and DeAnne Bonar
Champion Fancy Rabbit: Huffmans Farm & Home
Reserve Champion Fancy Rabbit: John and DeAnne Bonar
Champion Commercial Rabbit: Schwartz Farms
Reserve Champion Commercial Rabbit: John and DeAnne Bonar
Champion Best of Fur- Normal: John and DeAnne Bonar
Champion Best of Fur- Satin: John and DeAnne Bonar
Champion Best of Fur- Rex: John and DeAnne Bonar
Champion Best of Fur- Wool: John and DeAnne Bonar
Senior Rabbit Showperson: Walljasper Vet Clinic
Intermediate Rabbit Showperson: Walljasper Vet Clinic
Junior Rabbit Showperson: Walljasper Vet Clinic

Dog Show Sunday, July 14th, 9:30 AM

Superintendent: Danielle Boeding

General Dog Rules

1. General and general livestock rules, regulations and health requirements apply to this department.

- 2. All dogs must be identified in 4H Online by May 15. FFA members must identify animals on the 4-H 106LS Livestock Identification Report and turned into the Extension office by May 15.
- 3. Pre-registration is required in FairEntry.com by June 15.
- 4. All dogs must have current rabies shot in order to show at the fair and participate in dog obedience class. Please turn in rabies certificates at the first dog obedience class. It is recommended that the dog also have a distemper immunization, either temporary or permanent.
 - 5. Any breed of dog may be shown.
- 6. Dogs are to be owned, trained and cared for by the exhibitor.
 - 7. Entries will be released following the show.
- 8. Female dogs in season may not participate in the show.
- 9. Any unmanageable dog will not be allowed to show.
- Dog obedience class is required to participate.
 a. 1st and 2nd year exhibitors will attend 70% of
- a. 1st and 2nd year exhibitors will attend 70% of obedience classes.
- b. Exhibitors that have showed 3 or more years will attend 50%.
- 11. Must have a 6-foot leash and choke chain for the obedience show. Dog are too remained leased and kept away from animals. Please do not bring dogs into livestock barns.
- 12. All dogs are expected to be clean and well groomed.
- 13. Any dog deemed unsafe by the superintendent/committee and/or is not under control will be asked not to participate in obedience training or at the show.

Dog Obedience Classes – Depends on exhibitors training level:

Pre-Novice A: For exhibitors in their first year of training.

30101: Pre-Novice A Obedience

Pre-Novice B: For members with two or more years of training experience, who's dog has scored under 170 points in prior years and for members who have previously made a qualifying score in Pre-Novice A but

are showing a dog that has never made a qualifying score.

30102: Pre-Novice B Obedience

Novice: For members who have made a qualifying score in Pre-Novice but have not made a qualifying score in novice. OR for members who previously made a qualifying score in novice but are showing a dog that has never made a qualifying score in novice.

30104: Novice Obedience

Graduate: For members whose dogs previously qualified at the novice level.

30106: Graduate Obedience

Dog Handling Classes- Handling classes will be judged using the following Showmanship Score Sheet.

Exhibitor (appearance and attitude): 15 points Dog grooming and condition: 25 points Handling: 30 points Questions: 30 points Total: 100 points

30201: Pre Novice A Handling-1st Year

30202: Pre Novice B Handling 30203: Novice Handling

Dog Award Sponsorships:

Champion Pre-Novice A Handling 1st year: Montrose Dog Boarding Champion Pre-Novice B Handling: Montrose Dog Boarding Champion Novice Handling: Montrose Dog Boarding Champion Graduate Handling: Krichel Animal Hospital Champion Pre-Novice A Obedience, 1st Year: Homestead Financial Champion Pre-Novice B Obedience: Montrose Dog Boarding Champion Novice Obedience: Montrose Dog Boarding Champion Graduate Obedience: Krichel Animal Hospital

Clover Kids Opportunities

ATTENTION: All Clover Kids are eligible to show in the Cattleman Bucket Bottle Calf Show and the Lee County Sheep Producer's Bottle Lamb Show. Lambs and Goats are eligible to be shown in the Sheep Bottle Lamb Show.

Small Pet Show

- 1. Open to all Clover Kids Kindergarten 3rd grades in Lee County.
- 2. Pre-fair entry is required by June 15. Contact the Extension Office at (319) 835-5116.
- Clover Kids enrolled in the Pet Show must complete a pet journal from the Extension Office to record information about their pet.
- 4. Clover Kids will have the opportunity to show the audience their pet and speak with a judge regarding nutrition, grooming, or special behaviors.
- 5. Clover Kids Pet Show animals are only allowed on the fairgrounds during the entry and show time.
- 7. All pets must come properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
- 8. <u>Dogs. poultry, swine, horses, sheep/meat goats, cattle (beef and dairy) are not to be shown in the</u>

<u>Clover Kids Pet Show.</u> All other animals must be less than 100 pounds in order to be shown.

- 9. An adult must supervise Clover Kids and pets at all times. The adult is responsible for both the Clover Kid and pet.
- 10. Cats must have a current rabies certificate. (Use the same health requirements as for the 4-H Pet Shows. A copy must be to the Extension Office by June 15 with registration.)
- 11. Any female animal in season cannot be shown.
- 12. Participants will receive a participation ribbon. No premium money will be given.
- 13. Possible animals for show include rabbits, gerbils, guinea pigs, hamsters, mice, turtles, fish, birds, snakes. etc.
- 14. Clover Kids Pet Show will be held Thursday, July 11th right after the 4-H Poultry Show. The 4-H Poultry Show normally ends around 10:00am.

Clothing Event

(One entry per youth in grades 2nd -3rd) **Purpose:** To introduce prospective 4-H members to the fashion revue/clothing project

- 1. Each Clover Kid will need to come to judging early on Wednesday, June 12 to speak with the CYC or a senior member who has done a clothing event before.
- 2. Participant must have completed 2nd or 3rd grade. 3. All participants must be signed up by June 1 at the
- Extension Office.
- 4. Clover Kids must meet with judge (mentor may go along).
- 5. Evaluation is based on
 - a. Presentation of outfit
 - b. General knowledge of the project
 - c. Discussion with the judge.
- 6. Outfit may be purchased or constructed.

Static Judging

Clover Kids may bring non-livestock projects to conference with a judge on Saturday, July 6th at designated club time. This conference is optional for Clover Kids, however, a valuable communication experience. Clover kids are invited to share up to four of their favorite non- livestock projects with a judge. All projects will receive a participation ribbon and be displayed at the fair. The conference allows clover kids to practice talking with adults. They will look at their projects together; talk about how it was made, who helped, what they like about it, what they plan to do with it. These projects can vary from painted garden stones to 77 tie blankets to clay sculptures. They can be projects completed with the club or at home with family.

Stuffed Animal Show

The Clover Kids Stuffed Animal Show will be held Friday, July 12, before the working exhibits and share the fun acts.

Teen Council sponsors this contest. This event is open to all Clover Kids (Kindergarten- 3rd grade). Bring your favorite stuffed animal to the Learning Center Stage and enter. Be ready to answer these questions or similar ones about your animal:

- a) What is the name of your animal?
- b) Where did your animal come from: gift, the store, birthday, other?
 - c) How long you have owned your stuffed animal?
- d) Why is it your favorite stuffed animal?

This is a great opportunity for kids to learn about public speaking! Participation ribbons will be handed out to each participant.

<u>Lee County Sheep Producers – Bottle Lamb/</u> <u>Goat Show</u>

<u>Thursday – July 11, 2024 after Meat Goat Show</u> <u>RULES:</u>

- Open to any child age 4-9 years of age.
- Lamb/Goat is shown with a halter and does not have to be braced in the show ring.
 - Lamb/Goat does not have to be sheared.
- Lamb/Goat must be born between January 1st and June 1st of this year.
- Lambs/Goats are to be at the fairgrounds by 2:30 the day of the show (July 11) and taken home after the show.

AWARDS:

Each exhibitor will receive a blue ribbon and \$5 cash prize. The winner will receive a trophy. These awards are sponsored by Vermazen Dorsetts.

JUDGING:

- Participant interviews: What the exhibitor has learned about the care and the raising of the lamb/ goat.
- Cleanliness and overall appearance with the emphasis on what the exhibitor has learned.
- General Health, condition and management of the lamb/goat and the exhibitor's knowledge in this area.
- Showmanship: The exhibitor will be asked to walk the lamb/goat around the show ring, be able to tie the lamb/goat to a post, ability to keep between them and the judge.

Any Questions please contact: Justin Schau @ 319.470.9283 Jim Vermazen @ 319.463.5848

Lee Cattlemen's Association Bucket/Bottle Calf Show

- 1. Open to any young person ages 5-11 residing in Lee County or whose parent, grandparent, or guardian belong to the Lee County Cattlemen's Association. Exhibitor cannot have shown in the FFA/4-H beef show.
- 2. May be any newborn or orphan calf, steer or heifer, dairy, beef or crossbred; calved between April 1st & May 30th.
- 3. Calf must be a bucket or bottle calf.
- 4. Only one calf per exhibitor may be shown but calves

may be shared by exhibitors in different classes.

- Calves will be shown at halter. 2 classes available: Interview Only Class and Showmanship Class. (Exhibitors may participate in one or both classes.)
 Each class will be divided based on age and number of participants.
- 6. Judging: Interview Only: oral interview Showmanship: showmanship abilities. A blue ribbon will be awarded to all exhibitors.
- 7. Health requirements: It is recommended that a 7-way blackleg shot be given as well as any other vaccinations recommended by your local veterinarian.
- 8. The calves are to be on the Fairgrounds and checked in Friday, July 12 between 4:00-5:30pm. The show will begin at 6:00pm.

THIS SHOW IS DESIGNED AS A FUN LEARNING EXPERIENCE!

Every effort has been made to accurately outline the rules for this show. In the event something is incorrect or needs adjustment the Lee County Cattlemen's Association Board of Directors reserve the right to make necessary corrections or adjustments.

Open Market Beef Show Rules & Regulations

- 1) Open to any Lee County Cattlemen's Association member or person living or owning land in Lee County or any cattleman living in surrounding counties. 4-H or FFA members may enter a market beef project.
- 2) Entry Fee \$8/carcass judging fee \$7.
- 3) Trucking will be prorated. Trucking and checkoff will be deducted from check.

4) Entry deadline/weigh-in: 11:30am-1:30pm Sunday, July 14. Show begins at 2:00pm.

- 5) All beef animals will be weighed and ear tagged at weigh-in.
- 6) All entries must provide a signed prohibited feed and antibiotic affidavit and BQA certification number.
- 7) No weight or age limit on market animals entered in the live class. However, in the carcass class a carcass weighing less than 550 pounds is not eligible for prizes.
- 8) Market animals will be judged loose in a pen (not haltered).
- 9) All entries will be killed for carcass evaluation.
- 10) Market animals will be loaded out right after the live show.
- 11) Carcass judging will be done by a qualified evaluator.
- 12) Price for carcass will be determined the day of the kill.
- 13) Carcass judging criteria: a) minimum of CHOICE carcass b) carcasses are lined up by yield grade placing based on our carcass ranking formula. (available on request)
- 14) Payout: (Total entry fee divided 35% Live- 65%

Carcass for premium distribution) plus \$100 added live/\$100 added carcass. Six placings will be paid in each category, prorated as follows:

Live: Carcass 1st 28% (+\$100) 28% (+\$100) 2nd 24% 24% 3rd 18% 18% 4th 14% 14% 5th 10% 10%

6th 6% 6%

- 15) Lee County Cattlemen's Association will award \$200 for the top
- placing of a pen of 3 cattle in the carcass contest.
- 16) Lee County Cattlemen's Association will present an award to the top

carcass and top live winners. Awards to be presented at the Annual

Meeting of the Lee County Cattlemen's Association.

- 17) For insurance reasons: Beef animals are the property of the owner
- until arrival at the packing plant.
- 18) A cash award will be given to the winner of the Audience

Participation contest sponsored by Pilot Grove Savings Bank.

Every effort has been made to accurately outline the rules for this show. In the event something is incorrect or needs adjustment the Lee County Cattlemen's Association Board of Directors reserve the right to make necessary corrections or adjustments.

2024 Lee County Fair Tallest Corn Contest Sponsored by AgriSource Inc.

Rules: This is open to all Lee County Residents. You will need to buy or use your own seed to plant for the corn. You can plant seeds in the ground or into a 5 gallon bucket. Make sure it is in a sunny, wind protected place with room to grow. Take pictures of vour cornstalk as it grows at the different heights. If grown in the ground, you will need to transplant the entire plant with roots, into a 5 gallon bucket to come to the fair. Feel free to decorate your bucket as you would like. Cornstalks will be measured on July 6 at 12:00 PM at Art Hall entry day so the corn will need to be at the Art Hall by 12:00 PM that day. Tallest corn, tassel length included wins. There will also be second and third place winners. All cornstalks will be displayed in the Art Hall during the fair. None will advance on to State Fair.

For more information contact Keith Gehling at 319-931-9308 cell or email: keith@agrisourceonline.com





IOWA'S OLDEST COUNTY FAIR

OPEN ART HALL GENERAL RULES and REGULATIONS

- 1. Open class competition is open to the public of Lee County and adjoining counties. 4-H members are also eligible.
- 2. Open division categories:
 Adults age over 19
 Youth ages 13-18
 Children ages 12 and younger
 Exhibitor MUST clearly fill out entry form (on page 65) which division you are participating in.
 Same rules apply for all divisions.
- 3. Exhibitors may enter multiple items in each department, but each entry must be different. example: chocolate chip cookies and cut-out sugar cookies would be two entries in Dept A Culinary Class 2A Cookies
- 4. All entries forms must be submitted to the fair secretary Saturday, July 2nd by 2 PM.

Early entries forms are encouraged to be mailed by June 29 to:

Lee County Fair, Open Art Hall PO Box 179 Donnellson, IA 52625 LATE ENTRIES WILL NOT BE ACCEPTED

5. The Secretary will record your entries and fill out the appropriate tags.

If your entries are submitted BEFORE Saturday, July 1st you may pick up your tags anytime the fair office is open. If you turn entries in ON Saturday, July 1st, tags will not be available for pick up until Monday, July 3rd after 2PM. You will then attach these tags to your exhibits and take them to the Art Hall on either Monday, July 3rd 2 PM – 5PM or Wednesday, July 5th 8 AM – 10 AM.

All exhibits must be registered in the name of the original creator of the exhibit. Any articles having received premium in a previous fair cannot compete.

6. All entries for exhibit must be identified with its respective tag attached before being accepted by the Department Supervisor. An exhibitor registering exhibits and failing to exhibit 10 or more of those registered will be assessed a fee for excessive office recording of which will be deducted from their premium

checks at the close of the fair.

- 7. \$5 entry fee is required, with an unlimited number of entries.
- 8. Premiums and ribbons will ONLY be given to 1st (\$4) and 2nd (\$2) placings in each LOT.
 Best of Show will be awarded to one entry in each department. NO OTHER RIBBONS WILL BE AWARDED.
- 9. Superintendents reserve the right to re-categorize any exhibit, or add and remove classes as necessary.

The Fairground office at the <u>Youth Learning Center</u> will be staffed

Saturday, July 6th 9 AM-2PM, Monday, July 8th 9 AM-5PM thru Sunday, July 14th, 9 AM - 5 PM

ART HALL SCHEDULE

Deadline for entriesS	aturday, July 1	2 PM
Exhibits to Art Hall	Monday, July 3	2 PM – 5 PM
	Wednesday, July 5	8 AM – 10 AM
Judging in Art Hall	Wednesday, July 5	10:30 AM

Art Hall will be closed to the public during judging.

Open for Viewing	Wednesday	2 PM - 7 PM
Tasting	Wednesday	2 PM- 4 PM
Open for Viewing	Thurs, Fri, Sat	9 AM – 7 PM
Open for Viewing	Sunday	9 AM – 3 PM
Release of Exhibits	Sunday	4 PM

If you have premiums to pick up, you must pick up your check during release of exhibits, they will NOT be mailed.

Uncollected premium checks will be forfeited to the fair.

Exhibitors must inform Art Hall Superintendents if anyone other than themselves will be picking up their exhibits.

The Lee County Fair, Inc. will not be responsible for loss or damage that may occur to the exhibits. For further information, contact the Lee County Fair Secretary at the Fair Office 319-280-4631.







Highway 16 West P.O. Box 2000 Houghton, Iowa 52631 (319) 469-4141

DEPARTMENT A CULINARY

- 1. All baked goods **MUST** be on a disposable plate in a plastic bag.
- 2. All canned food that has won a prize before cannot compete again.
- 3. All canned food must be shown in standard clear jar with self-sealing lid and band. Band must remain on with flats. (No zinc lids)
- 4. Food shown in green jars will be barred from competition.
 - 5. Put stickers on plates instead of bag.
- 6. Canned food exhibits MUST include date made and two (2) product samples. One will be

opened for evaluation and then discarded. The second will be on display.

7. 1 Sample will remain for display. The rest of the samples will be available for tasting after judging.

Class 1A - Baked Goods

Lot

- 1. Loaf of Bread
- 2. Rolls (3)
- 3. Biscuits (3)
- 4. Muffins (3)
- 5. Cookies (6)
- 6. Cakes
- 7. Cupcakes (4)
- 8. Bars (4)
- 9. Pies, no cream pies
- 10. Home Made Candy (6)
- 11. Any other Baked Goods

Class 2A - Canned Foods Lot

- 1. Canned Fruit
- 2. Preserves
- 3. Jellies
- 4. Canned Vegetables
- 5. Pickles
- 6. Salsa
- 7. Canned Meat
- 8. Any other Canned Goods

Class 3A – Lot 1. Homemade Jerky/Dried Meat

Class 4A - Lot 1. Juices

Class 5A - Lot 1. Homemade Wines

DEPARTMENT B AG PRODUCTS

Class 1B - Corn, Grain, Seeds (2020 Crop, unless otherwise noted)

Lot

- 1. Corn. 5 ears
- 2. Shelled Corn, gallon
- 3. Oats, gallon
- 4. Soybeans, gallon
- 5. Tallest Corn Stalk (2021 Crop)

Class 2B - Sheaf Grain (2020 Crop), must be 3 inches in diameter at the center band

Lot

- 1. Wheat
- 2. Rye
- 3. Oats
- 4. Any other

DEPARTMENT C FRUITS, NUTS, VEGETABLES

- 1. Brush dirt off entry, but do NOT wash or peel.
- 2. Display on a disposable plate.

Class 1C - Fruit

Lot

- 1. Apples (5 to a plate)
- 2. Pears (5 to a plate)
- 3. Plums (5 to a plate)
- 4. Peaches (5 to a plate)
- 5. Grapes (4 bunches)
- 6. Any other Fruit

Class 2C - Vegetables

Lot

- 1. Potatoes (6)
- 2. Corn (4)
- 3. Green Beans (20)
- 4. Onions (5)
- 5. Tomatoes (4)
- 6. Cucumber (4)
- 7. Pumpkin
- 8. Squash
- 9. Peppers (4)
- 10. Cabbage
- 11. Eggplant
- 12. Any other Vegetable

Class 3C - Lot 1. Nuts (Native crop)

Class 4C - Lot 1. Herbs

DEPARTMENT D TEXTILES & FASHIONS

Class 1D - Textiles & Fashions Lot

- 1. Clothing
- 2. Purse/Tote
- 3. Pillow
- 4. Any other

Class 2D - Textiles & Fashions - WOOL Lot

- 1. Clothing
- 2. Purse/Tote
- 3. Accessories
- 4. Any Other

DEPARTMENT E TEXTILES, NEEDLEWORK & QUILTS

Class 1E - Textiles, Needlework & Quilts Lot

- 1. Cross Stitch / Counted Cross Stitch
- 2. Embroidery
- 3. Hand Knitted
- 4. Crochet
- 5. Quilts Hand Quilted
- 6. Quilts Machine Quilted
- 7. Necklace
- 8. Any other

DEPARTMENT F FLOWERS & PLANTS

Class 1F - Potted or Hanging Plants

Lot

- 1. African Violet, single or double bloom required
- 2. Cactus
- 3. Fern. Asparagus
- 4. Philodendron
- 5. Zygocatus, Christmas
- 6. Any other

Class 2F - Collection of Plants, may be in 1 or more pots

Lot

- 1. Cacti, 2 or more cacti each one different
- 2. Dish Garden, at least 3 plants
- 3. Herb Garden, at least 3 plants
- 4. Fairy Garden
- 5. Succulents

Class 3F - Specimens

Lot

- 1. Clematis, 1 stem
- 2. Geranium, 1 bloom
- 3. Marigold, small, 3 blooms
- 4. Marigold, large, 2 blooms
- 5. Impatience, 1 stem 6. Petunia, 1 stem
- 7. Sunflower
- 8. Zinnia, small, 2 stems
- 9. Zinnia, giant, 1 stem
- 10. Any other

Class 4F - Hemerocallis, 1 stem Lot

- 1. Red, large flowered
- 2. Red, miniature
- 3. Orange or Yellow, miniature
- 4. Orange or Yellow, large
- 5. Two-Tone, miniature
- 6. Two-Tone, large 7. Any other

Class 5F - Artistic Arrangements Lot

- 1. Create a Memory, using a basket
- 2. Close to Home, using roadside flowers
- 3. Easy Does It, your choice with real flowers 4. Threes a Crowd, using only 3 blooms

Class 6F - Artistic Arrangements - Youth (ages 13-18) and Children (ages 12 and younger)

- Lot 1. My Favorite Sport
 - 2. Soda Pop, using a pop bottle
 - 3. Your Choice, using real flowers
 - 4. Fairy Garden

DEPARTMENT G ARTS & CRAFTS

Class 1G - Arts & Crafts

Lot

- 1. Water Color, Tempera 2. Oil Painting & Acrylics
- 3. Pen or Pencil
- 4. Charcoal, Pastel
- 5. Ceramic
- 6. Pottery
- 7. Wood Crafts
- 8. Wood Carvings
- 9. Scrapbooking, page layout
- 10. Greeting Cards
- 11. Jewelry
- 12. Any Other

DEPARTMENT H - PHOTOGRAPHY

Photographs may be black and white or color. Entries sizes are your choice, but must follow the following guidelines: 4x6 or 5X7 can be mounted on white poster board with no more than 1" border or 5X7 or 8X10 can be framed. Snapshots should be recent. taken within the last two years.

Class 1H - Photography

Lot

- 1. Animals
- 2. Flowers
- 3. Scenic View
- 4. Nature View
- 5. Rural Scene
- 6. Urban Scene
- 7. Seasonal
- 8. People
- 9. Fair Photos
- 10. Series of 3 or more
- 11. Special Day, with caption
- 12. Any other

2024 OPEN ART HALL ENTRY FORM

\$5 ENTRY FEE

No Limit on Number of Entries

Name		Age _		
Address				
Phone Number				
Division (MUST circle):	ADULT	YOUTH	CHILDREN	
	OVER 19	13-18 YRS	12 AND YOUNGER	
New this year. You	can submit your entr	ies online at https	://www.BlueRibbonFair.com/E	RFairProd
	BlueRi	bbonStart.aspx?II	D=1256	

Open Art Hall Entry Form must be submitted to the fair secretary Saturday, July 6th by 2 PM. Early entry forms are encouraged to be mailed by June 29 to:

Lee County Fair, Open Art Hall PO Box 179 Donnellson, IA 52625

If your entries are submitted BEFORE Saturday, July 6th, you may pick up your tags

anytime the fair office is open.

If you turn entries in ON Saturday, July 6th, tags will not be available for pick up until Tuesday, July 9th after 2PM. You will then attach these tags to your exhibits and take them to the Art Hall

on either Tuesday, July 9th 2 PM - 5PM or Wednesday, July 10th 8 AM - 10 AM. LATE ENTRIES WILL NOT BE ACCEPTED.

Deadline for Entries	Monday, July 8th	2 PM
Exhibits to Art Hall	Monday, July 8th	2 PM – 5 PM
	Wednesday, July 10th	8 AM – 10 AM
Judging in Art Hall	Wednesday, July 10th	10 AM
	Art Hall will be closed to the pu	ablic during judging.
Exhibits Released	Sunday, July 14th	4 PM

DEPARTMENT A - CULINARY Example Entry Form:

Department	Class	Lot	Description
A	1	6	Cookies - Chocolate Chip

<u>Department</u>	Class	Lot	<u>Description</u>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

Make copies as necessary.





LEGO® CONTEST

Wednesday, July 10th – Entries must arrive to art hall between 8 AM – 10 AM

Money Vote thru Friday, July 12th at 10 AM Ribbons will be displayed Friday Afternoon Money raised will be used towards the Art Hall Updates.

Use your own LEGO®, DUPLO®, Mega Blocks®, or other LEGO® compatible plastic bricks.

- 1. Entries must be your own creation.
- 2. Your creation must be on a base no bigger than 24X24 inches. The base can be of material you choose, and can be decorated to fit with your project. Your project may be no taller than 4 ft.
- 3. Age categories: 5-8 years, 9-12 years, and 13-17 years

Projects will be placed in category of oldest participant in team.

- 4. One Entry per participant or team.
- 5. Provide your own entry form to include name(s), age division, and name of creation.
- 6. Ribbons will be given out to 1st and 2nd place in each age category.

Exhibits will be displayed in the ART HALL for the remainder of the fair.

Your display MUST be taken home Sunday, July 14th, by 4 PM.

*The Lee County Fair is not responsible for damage or theft. *

Local Talent Show

Sunday, July 14th 12 PM Connection Bank and Insurance Stage At the Learning Center

Sprout Division – Ages 2-10

Place Winnings: 1st - \$50, 2nd - \$25, 3rd - \$15

Junior Division – Ages 11-17

Place Winnings: 1st - \$75, 2nd - \$50, 3rd - \$25

Senior Division - Ages 18 & up

Place Winnings: 1st - \$100, 2nd - \$75, 3rd - \$50

The Lee County Fair Talent Show Committee reserves the right to refuse any acts that are deemed not to be family friendly. Entries MUST be received by July 5th, no exceptions.

For more information and registration form go to www.leecountyfairiowa.com/talentshow.html

Car Show

Sunday, July 14th 10 AM – 11AM Registration - \$15 11 AM – 1 PM Car Show 1:30 PM Awards

Classes:

Stock Car Pre 1979, Modified Car 80 – Present ,4 x 4 Truck, Stock Car 80 – Present, Special Interest, Rat Rod, Modified Car Pre 1979, 2 x 4 Truck, Open Muscle, ATV/UTV/SXS (Top 1)

Awards presented to the top two places in each class, plus a Best of Show.

For more information go to http://leecountyfairiowa.com/ CarShow.html or contact Chad Schneider @ 319-470-4311 32 Lee County Fair 2024

See you at the Lee County Fair July 10 - 15, 2024







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